

DESERTER INFORMATION POINT NOTIFICATION
NAVMC HQ 902 (5-97)

UA/DES	10-0149
RMC TIME/DATE	0030/20100222
RECEIVED BY	SGT WALLACE

TIME/DATE
2115/20100221

I. ABSENTEE INFORMATION		II. VERIFICATION SOURCES				
NAME: THOMPSON, ZACKARY B.		KCT S	MQG	NCIC XXX	DD553 XXX	MICROF SRB
SSN: 417-35-3084	RANK: PFC E-2	BY UNIT: NAME			RANK	
TIMES & DATE: <input checked="" type="checkbox"/> UA <input type="checkbox"/> DES 0900/20091209		PHONE		UNIT		

III. CIRCUMSTANCES				
SURRENDERED	APPREHENDED XXXXXXXXXX	PAST EDA	HOSP.	TIME/DATE & LOCATION 2115/20100221 AL

IV. UNIT INFO				
MOS 3521	MCC 1CW	RUC 13160	SRB HELD: <input type="checkbox"/> YES <input type="checkbox"/> NO	UNIT UA/DES FROM CLR3, OKINAWA, JP

UNIT TO BE ASSIGNED <i>CLR-3, OLI, JPN</i>	VERIFIED BY DIP SGT WALLACE	APPROVED BY <i>64 Sgt Lambert</i>	DATE 100222
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V. DETENTION INFORMATION	
TO MCACU DC	"BY/DIR"

(1) DEPARTMENT HUNTSVILLE METRO JAIL			PHONE (256) 519-4800/ 722-7100
STREET ADDRESS 815 WHEELER ST.	CITY HUNTSVILLE	STATE AL	ZIP
(2) DEPARTMENT			PHONE
STREET ADDRESS	CITY	STATE	ZIP

VI. CIVIL CHARGES			
YES	NO <input checked="" type="checkbox"/>	BOND	EXPLAIN ***NONE***
COURT DATE			

PICK-UP DATE/TIME ASAP	PROJECTED RELEASE DATE
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RISKS OR UNUSAL CIRCUMSTANCES: ESCP, FLIGHT RISK, SUICIDAL, ETC.

VII. CALLER INFORMATION				
NAME OFFICER LAMBERT		PHONE (256) 722-7100	DATE 20100221	
DEPARTMENT HUNTSVILLE POLICE DEPT.	STREET ADDRESS	CITY HUNTSVILLE	STATE AL	ZIP CODE

ENCLOSURE (5)

VIII. ACTION TAKEN

UNIT NOTIFIED DC		PHONE (703) 614 -1480
INDIVIDUAL NOTIFIED 6487 EARWOOD	TIME 0800	DATE 20100222

IX. ACTION COMPLETED

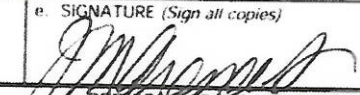
DD553 IN A WAITING 616 FILE		1,2,3
DATE 2010-02-21	INTL _____	DATE _____ INTL _____
MQG ACTION COMPLETED		NCIC CLEARED
DATE _____	INTL _____	DATE _____ INTL _____
TRANSPORT UNDER GUARD MESSAGE	MCACU TRACKING	APP REQUEST LOGBOOK CHECKED
DATE _____ INTL _____	DATE _____ INTL _____	DATE 2010-02-21 INTL _____
SIGNATURE		SNCOIC DIP (INTL)

X: REMARKS: (INCLUDING DATE/TIMES AND INITIALS, REASON FOR ARREST, DESCRIPTION MATCH, RELEASE DATE, POC....)

20100221: SND WAS PICKED UP ON A APP REQUEST BY CPL CORIDEAU. ALL ID'S MATCH. KEW

20100221: SND ABSENT UNDER 180 DAYS...RETURN TO PARENT COMMAND PER MCO 5800.16A WITH CHANGE TO 1-5 CHAPTER 5.KEW

20100222: DiP SNCOIC CONCURS. JPC

REPORT OF RETURN OF ABSENTEE			REPORT CONTROL SYMBOL	
<p align="center">IMPORTANT NOTICE</p> <p>The absentee status of the individual named below has been terminated. Military records indicate that your agency was specifically furnished a copy of DD Form 553, "Deserter/Absentee Wanted by the Armed Forces," soliciting your support. Request you clear your records of the DD Form 553 pertaining to this individual and the associated unauthorized absence indicated on this report. The Department of Defense and the Military Service law enforcement officials concerned gratefully acknowledge your participation and support of military apprehension programs.</p>			DD-P&R(SA)1454	
			<p>1. DISTRIBUTION (Same as DD Form 553 at time of absence)</p> <p>CMC SRB PNOK</p>	
2. NAME OF ABSENTEE (Last, First, Middle Initial) Thompson, Zackary, B.				
3. SERVICE M	4. SOCIAL SECURITY NO. 417-35-3084	5. GRADE OR RATE Private First Class, E-2		
6. FORMER ABSENTEE STATUS				
a. FORMER STATUS (X one)		b. DATE/HOUR ABSENCE BEGAN (YYYYMMDD)		
<input type="checkbox"/> (1) ESCAPED OR SENTENCED PRISONER <input checked="" type="checkbox"/> (2) ABSENTEE <input checked="" type="checkbox"/> (3) DESERTER (Administrative)		20091209, 0900		
c. ORGANIZATION AND INSTALLATION FROM WHICH ABSENT Combat Logistics Regiment 3, 3D Marine Logistics Group, Unit 38416, FPO AP 96604-8416				
7. CIRCUMSTANCES OF ABSENTEE'S RETURN				
a. MODE OF RETURN (X one)		b. AUTHORITIES TO WHOM ABSENTEE SURRENDERED OR BY WHOM APPREHENDED (X one)		
<input checked="" type="checkbox"/> (1) APPREHENDED <input type="checkbox"/> (2) SURRENDERED		<input checked="" type="checkbox"/> (1) MILITARY <input type="checkbox"/> (2) CIVIL <input type="checkbox"/> (3) FBI <input type="checkbox"/> (4) DIS <input checked="" type="checkbox"/> (5) OTHER (Specify) Huntsville Police Department		
c. PLACE OF INITIAL RETURN Huntsville Police Department Alabama			d. DATE/HOUR OF INITIAL RETURN (YYYYMMDD) 20100221, 2115	
e. REQUIRED ACTION (X one)				
<input checked="" type="checkbox"/> (1) RETURN TO MILITARY CONTROL <input type="checkbox"/> (2) RETAINED BY CIVIL AUTHORITIES <input type="checkbox"/> (3) CIVIL CHARGES <input type="checkbox"/> (4) SAFEKEEPING				
f. MILITARY ORGANIZATION AND INSTALLATION OR CIVILIAN LOCATION Combat Logistics Regiment 3, 3D Marine Logistics Group, Unit 38416, FPO AP 96604-8416			g. DATE RETURNED TO MILITARY CONTROL (YYYYMMDD) 20100222	
8. DISPOSITION OF ABSENTEE				
a. ACTION BY MILITARY AUTHORITIES (X one)		b. TO (Name of Command in charge of absentee)		c. COST OF TRANSPORTATION (To be charged to the individual's account)
<input checked="" type="checkbox"/> (1) RETAINED <input type="checkbox"/> (2) TRANSFERRED <input type="checkbox"/> (3) TECHNICAL ARREST ORDERS <input type="checkbox"/> (4) GUARD		Combat Logistics Regiment 3, 3D Marine Logistics Group Unit 38416 FPO AP 96604-8416		\$
9. REMARKS (Include location of Service, Pay and Health Records) - PFC Thompson's service record book, medical record, and dental record are being held at Combat Logistics Regiment 3, 3D Marine Logistics Group, Unit 38416, FPO AP 96604-8416				
10. AUTHORIZING OFFICIAL				
a. TYPED NAME (Last, First, Middle Initial) Arenas, Jayme, M.		b. GRADE O-3	c. TITLE Adjutant/Legal Officer	
d. ORGANIZATION CLR 3, 3D MLG, Unit 38416 FPO AP 96604-8416		e. SIGNATURE (Sign all copies) 		f. DATE SIGNED (YYYYMMDD) 20100226



**ENLISTMENT/REENLISTMENT DOCUMENT
ARMED FORCES OF THE UNITED STATES**

PRIVACY ACT STATEMENT

AUTHORITY: 5 U.S.C. 3331; 10 U.S.C. 113, 136, 502, 504, 505, 506, 507, 508, 509, 510, 513, 515, 516, 518, 519, 972, 978, 2107, 2107a, 3253, 3258, 3262, 5540, 8252, 8253, 8257, 8258, 12102, 12103, 12104, 12105, 12106, 12107, 12108, 12301, 12302, 12304, 12305, 12405, 14 USC 351, 632; 32 U.S.C. 301, 302, 303, 304; and Executive Order 9397, November 1943 (SSN).

PRINCIPAL PURPOSE(S): To record enlistment or reenlistment into the U.S. Armed Forces. This information becomes a part of the subject's military personnel records which are used to document promotion, reassignment, training, medical support, and other personnel management actions. The purpose of soliciting the SSN is for positive identification.

ROUTINE USE(S): This form becomes a part of the Service's Enlisted Master File and Field Personnel File. All uses of the form are internal to the relevant Service.

DISCLOSURE: Voluntary; however, failure to furnish personal identification information may negate the enlistment/reenlistment application.

A. ENLISTEE/REENLISTEE IDENTIFICATION DATA

1. NAME (Last, First, Middle) THOMPSON ZACKARY BLAKE		2. SOCIAL SECURITY NUMBER 417-35-3084		
3. HOME OF RECORD (Street, City, State, ZIP Code) 3200 STONEWALL RD HUNTSVILLE, AL 35763-0000		4. PLACE OF ENLISTMENT/REENLISTMENT (Mil. Installation, City, State) NASHVILLE MEPS NASHVILLE, TN 37214-2471		
5. DATE OF ENLISTMENT/ REENLISTMENT (YYYYMMDD) 20080308	6. DATE OF BIRTH (YYYYMMDD) 19891229	7. PREV MIL SVC UPON ENL/REENLIST	YEARS	MONTHS
		a. TOTAL ACTIVE MILITARY SERVICE		
		b. TOTAL INACTIVE MILITARY SERVICE		

B. AGREEMENTS

8. I am enlisting/reenlisting in the United States (list branch of service) **MARINE CORPS RESERVE** this date for 8 years and 0 weeks beginning in pay grade E-1 of which 4 years and 0 weeks is considered an Active Duty Obligation, and 4 years and 0 weeks will be served in the Reserve Component of the Service in which I have enlisted. If this is an initial enlistment, I must serve a total of eight (8) years, unless I am sooner discharged or otherwise extended by the appropriate authority. This eight service requirement is called the Military Service Obligation. The additional details of my enlistment/reenlistment are in Section C and Annex(es) (list name of Annex(es) and describe) **AB**

a. FOR ENLISTMENT IN A DELAYED ENTRY/ENLISTMENT PROGRAM (DEP):

I understand that I am joining the DEP. I understand that by joining the DEP I am enlisting in the Ready Reserve component of the United States (list branch of service) **MARINE CORPS 0600** for a period not to exceed 365 days, unless this period of time is otherwise extended by the Secretary concerned. While in the DEP, I understand that I am in a nonpay status and that I am not entitled to any benefits or privileges as a member of the Ready Reserve, to include, but not limited to medical care, liability insurance, death benefits, education benefits, or disability retired pay if I incur a physical disability. I understand that the period of time while I am in the DEP is NOT creditable for pay purposes upon entry into a pay status. However, I also understand that the period of time while I am in the DEP is counted toward fulfillment of my military service obligation described in paragraph 10, below. While in the DEP, I understand that I must maintain my current qualifications and keep my recruiter informed of any changes in my physical or dependency status, qualifications, and mailing address. I understand that I WILL be ordered to active duty unless I report to the place shown in item 4 above by (list date (YYYYMMDD)) **20080512** for enlistment in the Regular component of the United States (list branch of service) **MARINE CORPS** for not less than 4 years and 0 weeks.

b. REMARKS: (if none, so state.) **NONE**

c. The agreements in this section and attached annex(es) are all the promises made to me by the Government. **ANYTHING ELSE ANYONE HAS PROMISED ME IS NOT VALID AND WILL NOT BE HONORED.**
(Initials of Enlistee/Reenlistee) **ZBT**

ENCLOSURE (7)

(Continued on Page 2)



NAME OF ENLISTEE/REENLISTEE (Last, First, Middle)

THOMPSON ZACKARY BLAKE

SOCIAL SECURITY NO. OF ENLISTEE/REENLISTEE

417-35-3084

D. CERTIFICATION AND ACCEPTANCE

13a. My acceptance for enlistment is based on the information I have given in my application for enlistment. If any of that information is false or incorrect, this enlistment may be voided or terminated administratively by the Government or I may be tried by a Federal, civilian, or military court and, if found guilty, may be punished.

I certify that I have carefully read this document, including the partial statement of existing United States laws in Section C and how they may affect this agreement. Any questions I had were explained to my satisfaction. I fully understand that only those agreements in Section B and Section C of this document or recorded on the attached annex(es) will be honored. I also understand that any other promises or guarantees made to me by anyone that are not set forth in Section B or the attached annex(es) are not effective and will not be honored.

b. SIGNATURE OF ENLISTEE/REENLISTEE

Zackary Blake Thompson

c. DATE SIGNED (YYYYMMDD)

20080308

14. SERVICE REPRESENTATIVE CERTIFICATION

a. On behalf of the United States (list branch of service) MARINE CORPS I accept this applicant for enlistment. I have witnessed the signature in item 13b to this document. I certify that I have explained that only those agreements in Section B of this form and in the attached Annex(es) will be honored, and any other promises made by any person are not effective and will not be honored.

b. NAME (Last, First, Middle)

BLECHA BRIAN SCOTT

c. PAY GRADE

E-6

d. UNIT/COMMAND NAME

MARINE CORPS REC BATTALION

e. SIGNATURE

Brian Scott Blecha

f. DATE SIGNED (YYYYMMDD)

20080308

g. UNIT/COMMAND ADDRESS (City, State, ZIP Code)

PARRIS ISLAND
SC

E. CONFIRMATION OF ENLISTMENT OR REENLISTMENT

15. IN THE ARMED FORCES EXCEPT THE NATIONAL GUARD (ARMY OR AIR):

I, ZACKARY BLAKE THOMPSON

do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. So help me God.

16. IN THE NATIONAL GUARD (ARMY OR AIR):

I,

do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the State of _____ against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the Governor of _____ and the orders of the officers appointed over me, according to law and regulations. So help me God.

17. IN THE NATIONAL GUARD (ARMY OR AIR):

I do hereby acknowledge to have voluntarily enlisted/reenlisted this _____ day of _____ in the _____ National Guard and as a Reserve of the United States (list branch of service) with membership in the _____ National Guard of the United States for a period of _____ years, _____ months, _____ days, under the conditions prescribed by law, unless sooner discharged by proper authority.

18.a. SIGNATURE OF ENLISTEE/REENLISTEE

Zackary Blake Thompson

b. DATE SIGNED (YYYYMMDD)

20080308

19. ENLISTMENT/REENLISTMENT OFFICER CERTIFICATION

a. The above oath was administered, subscribed, and duly sworn to (or affirmed) before me this date.

b. NAME (Last, First, Middle)

GRAVITT ERIN A

c. PAY GRADE

O-4

d. UNIT/COMMAND NAME

NASHVILLE MEPS

e. SIGNATURE

Erin A Gravitt

f. DATE SIGNED (YYYYMMDD)

20080308

g. UNIT/COMMAND ADDRESS (City, State, ZIP Code)

NASHVILLE
TN 37214-2471

(Initials of Enlistee/Reenlistee) ZBT