



JOIN ADC FOR AN EVENING TO CELEBRATE  
A WOMAN WITH A LIFETIME OF COURAGE  
**THE GREAT HELEN THOMAS**  
THURSDAY, NOVEMBER 18, 2010

**Washington Marriott Wardman Park Hotel**  
2660 Woodley Road, NW Washington, DC  
6:00pm - VIP Reception | 7:00pm - Dinner

**SPONSORSHIP LEVELS**

**Ultimate Underwriter - \$50,000**  
-Executive company logo on all event material including website  
-Full page color ad in program book (back cover)  
-Company logo on screen at event  
-Logo recognition on signage in event area  
-Verbal recognition from the stage during event  
-2 VIP tables with premier placement at event (seats twenty)  
and tickets to the private VIP reception

**Underwriter - \$25,000**  
-Company logo in sponsor section of program book  
-Full page color ad in program book  
-Recognition signage in event area  
-Verbal recognition from the stage during event  
-2 VIP tables with premier placement at event (seats twenty)  
and tickets to the private VIP reception

**Major Benefactor - \$10,000**  
-Company recognition in sponsor section of program book  
-Full page black and white ad in program book  
-Recognition signage in event area  
-1 VIP table with premier placement at event (seats ten)

**Benefactor - \$5,000**  
-Company recognition in sponsor section of program book  
-Half page black and white ad in program book  
-Recognition signage in event area  
-1 VIP table with premier placement at event (seats ten)

**Patron- \$2,000**  
-Recognition in program book  
-Reserved table for ten at event

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_  
*As you would want it to appear in printed materials*

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_ Amount of Payment: \$ \_\_\_\_\_

Method of Payment (check one):  Check enclosed (make payable to ADC)  Credit Card

**Credit Card Purchase** Total Amount: \$ \_\_\_\_\_ Card Type (circle one): VISA - MasterCard - Discover - AMEX

Name on Account: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Account # \_\_\_\_\_ / \_\_\_\_\_ Security Code (required)

I/we cannot attend, but wish to contribute \$ \_\_\_\_\_ in support of \_\_\_\_\_ ADC or \_\_\_\_\_ ADCRI (100% tax-deductible).

Individual tickets will be made available for purchase online or by phone Monday, September 27, 2010.

TO LEARN MORE ABOUT SPONSORSHIP OPPORTUNITIES OR FOR MORE INFORMATION, CONTACT:  
AMERICAN-ARAB ANTI-DISCRIMINATION COMMITTEE (ADC)  
PHONE 202-244-2990 | FAX 202-333-3980 | NMOHAMAD@ADC.ORG  
1732 WISCONSIN AVENUE, NW WASHINGTON, DC 20007

