| I. Personal Infor  |  | 100  |   |                | Q di O Dei C               | (in Kine)                       |  |                |                |  |
|--|--|--|---|----------------|----------------------------|---------------------------------|--|----------------|----------------|--|
| Fill in all appl   |  | The second secon |   | Telephone Same |                            |                                 |  |                |                |  |
| Name (Last, First  |  | Ranl   |   |                | OR                         | Unit                            | Office Sym   | bol            | Date Prepared  |  |
| Eckert, Richard J.   |  | Lt Co  | ol                                      | 24 J           | un 06                      | 7AMDS                           | CC   |                | 5 Oct 11       |  |
|  | Duty Title   |  |   |                |                            | d Rater's Rater                 | (Rank and Last   | Name)          | )              |  |
|  | ective 10 Oct 1  | 1: 7 MDG/CC  | 7.7.1.0.1.0.1.0.1                       |                | Col Thompso<br>ter: Col Be | on, MDG/CC<br>en, BW/CC         |  |                |                |  |
| TAFMSD   | MAJCON   | M Duty I   | Phone                                   | M              | arital Status              | Children                        | List Gende   | r & A          | ge of Children |  |
| 11 Sep 82  | ACC  | 696-3  | 3081                                    | M (If yes 1    |                            |                                 | Male   | 31             | 1 28           |  |
| Home Phone   | Cell Phon  | e Page   | er#                                     |                | DOB                        | (If yes, fill in gender and age | ) Female   | 25             |                |  |
| 325-617-2277   | 210-710-93   | 30   |   |                | 19 Sep 58                  | <b>→</b>                        |  |                |                |  |
| II. Duty History:  | : (List all past   | assignments begin  | nning wi                                | ith the m      | •                          | urrent assignmen                | nt is listed above   | 2)             |                |  |
|  |  |  |   |                | Base                       |                                 | And the contract of the contra | 2012/2012/2012 | h/Year)        |  |
| General Dentist  | - 3533333  |  |   | Dyess .        | 200,000,000                |                                 | Jun 10 – Jun 1   | -              | ili i cui j    |  |
| Dental Flight Con  | nmander  |  |   |                | ellow AFB                  |                                 | Jan 08 – Jun 10  |                |                |  |
| General Dentist  |  |  |   |                | ph AFB                     |                                 | Sep 05 – Jan 0   |                |                |  |
| General Dentist  |  |  |   | AB ROK         |                            | Jul 04 – Aug 0                  |  |                |                |  |
| Resident   |  |  |   | Lackla         | nd AFB                     |                                 | Jun 02 - Jul 04  |                |                |  |
|  |  |  |   | Hickan         | n AFB                      |                                 | Aug 99 – Jun 0   | )2             |                |  |
|  |  |  |   |                | AB ROK                     |                                 | Jul 98 – Jul 99  |                |                |  |
|  |  |  |   |                | ord AFB                    |                                 | Nov 94 – Jul 9   |                |                |  |
|  |  |  |   | Cannor         |                            |                                 | Aug 88 – Oct 9   |                |                |  |
| TAFMSD MAJCOM Duty  11 Sep 82 ACC 696  Home Phone Cell Phone Pa  325-617-2277 210-710-9330  II. Duty History: (List all past assignments beg Position  General Dentist Dental Flight Commander General Dentist General Dentist General Dentist General Dentist General Dentist General Dentist IMA Dental Tech NCOIC Dental Services Dental Tech III. PME: (List up to five courses beginning win Course NCOA NCOLS NCO Supervisory Course NCO Orientation  IV. Medals/Awards: (List all awards, medals, a MSM AFCM AFAM AAM  List other Medals/Awards not listed above: A bunch of other stuff that doesn't count V. Education: (List all degrees completed beging College/University Wilford Hall Med Ctr Univ Alabama at Birmingham Eastern NM Univ VI. Court-Martial and Discharge Board Expect # of General Courts # of Special Courts  |  |  | Tyndal                                  |                |                            | Aug 85 – Aug                    |  |                |                |  |
|  |  | The state of the s |   |                | AFB/Lackla                 | ind AFB                         | Nov 76 – Aug   | 85             |                |  |
| III. PME: (List u  | p to five cours  | es beginning with  | the mos                                 | st recent.     | )                          |                                 |  |                |                |  |
|  | Course   |  | Co                                      | rrespon        | dence/Resid                | ence/Seminar                    | Date   | (Year          | only)          |  |
|  |  |  |   | sidence        |                            |                                 |  | 1985           |                |  |
|  |  |  |   | sidence        |                            |                                 |  | 1982           |                |  |
|  | Course   |  |   | sidence        |                            |                                 | 1981   |                |                |  |
| Table to the second sec |  |  |   | sidence        |                            |                                 |  | 1979           |                |  |
|  | rds: (List all a   | wards, medals, and   | d/or dece                               | orations       | received fron              | n the list provide              | d.)  |                |                |  |
|  |  |  |   |                |                            |                                 |  |                |                |  |
| TO THE SECOND SE |  |  |   |                |                            |                                 |  |                |                |  |
|  |  |  |   |                |                            |                                 |  |                |                |  |
| AAM  |  |  |   |                |                            |                                 |  |                |                |  |
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|  |  | 0 11111  |   |                |                            |                                 |  |                |                |  |
| The second secon | Marie Contract Contra |  |   |                |                            |                                 | 333) 3(5) 0  |                | D ( Of )       |  |
|  |  | ty   |   |                | A, MS, PhD)                | 0 1                             | Major  |                | Date (Year)    |  |
|  |  |  |   | ncy Cer        | ificate                    |                                 | sive Dentistry   |                | 2004<br>1994   |  |
|  | 31rmingnam   |  | DMD<br>BS                               |                |                            | Dentistry                       |  |                | 1994           |  |
|  | al and Discha  | rga Roard Evner  | 0.0000000000000000000000000000000000000 | Lict all       | that are appli             | Biology cable beginning         | with the most re   | cent )         | 1990           |  |
|  |  | ~  |   | 1              | ischarge Boa               |                                 | # of Other   |                | de             |  |
| 1  | 1 63 //  | or special court   | 3                                       | " OI D         | ischarge Doz               | 11 (3                           | " of Other   | Doar           | 43             |  |
|  | Y and Leave  | for Next Four Me   | onths.                                  |                |                            |                                 |  | 100            |                |  |
| 1.Leave From: 3  |  |  | Oct 11                                  |                | 3. Deployn                 | nent 10 Dec 11                  |  |                |                |  |
| VIII. Home of Ro   | ecord (City an   | d North Wa   | ashingto                                | n PA           |                            |                                 |  |                |                |  |
| IX. Prior Enliste  | d 18 years   |  |   |                | 20 Sep 11<br>Signature     | & Date:                         |  |                |                |  |
| X. Race & Gende  |  |  |   |                | Signature                  | s vaic.                         |  |                |                |  |

| I. Personal Inform<br>Fill in all applica |  |            |   |                          |             |                              |  |  |             |             |  |
|---|--|------------|---|--------------------------|-------------|------------------------------|--|--|-------------|-------------|--|
| Name (Last, First M                       | I.I.)  | Rank       |   | DOR                      | Unit        |                              | Office Symbol                                    |  | Date Prep   | pared       |  |
| Stephens, Katrina C                       |  | O-4        |   | 1 Aug 06                 | 7 FSS       |                              | CC   |  | 3 October   | 2011        |  |
|   | Duty Title   |            | 2 2 2 2 3   |                          | Rater's R   | ater (F                      | Rank and Last                                    | t Name   |             |             |  |
| Commander, 7 <sup>th</sup> For            | ce Support Squadron  |            | Rater: Col Kristina O'Brien Rater's Rater: Col David Béen |                          |             |                              |  |  |             |             |  |
| TAFMSD                                    | MAJCOM 1   | Duty Pho   | ne  | Marital Status           | Child       | ren                          | List Gend  | er & A   | ge of Chil  | dren        |  |
| 15 Oct 96                                 | ACC  | 2960       |   | M                        | (If yes,    | fill in                      |  |  |             | 17          |  |
| Home Phone                                | Cell Phone   | Pager #    | #   | DOB                      | gender an   | id age)                      |  |  |             |             |  |
| 691-1067                                  | 864-1584   |            |   | 24 Aug 72                | <b>→</b>    |                              |  |  |             |             |  |
| II. Duty History: (                       | List all past assignment   | s beginni  | ng with th  | he most recent. Cur      | rent assign | nment                        | is listed abov                                   | e.)  |             | MARINE.     |  |
|   | Position   |            |   | Base                     |             |                              |  |  | th/Year)    | 500 H 500 H |  |
| Chief, General Offic                      |  |            | Per   | ntagon                   |             | N                            | March 2008 -                                     |  |             |             |  |
| Chief, General Offic                      |  |            |   | ntagon                   |             |                              | une 20074 –                                      |  |             |             |  |
| Military Personnel F                      |  |            |   | cirlik AB, Turkey        |             |                              | une 2005 – Ji                                    |  |             |             |  |
|   | Commander's Action   | Group      |   | ndolph AFB               |             |                              | une 2004 – Ji                                    |  |             |             |  |
|   | Support Staff Operatio   |            |   | ndolph AFB               |             | N                            | March 2003 -                                     | June 2   | .004        |             |  |
| Executive Officer                         |  |            |   | nscom AFB                |             |                              | uly 2002 – M                                     |  |             |             |  |
| Chief, Customer Ser                       | vice   |            | Ha  | nscom AFB                |             |                              | Oct 2001 – Ju                                    |  |             |             |  |
| Squadron Section Co                       | ommander   |            | Ha  | nscom AFB                |             |                              | May 2000 – C                                     |  |             |             |  |
| Protocol Officer                          |  |            | Los   | s Angeles AFB            |             | J                            | June 1999 – May 2000                             |  |             |             |  |
| Executive Officer                         |  | ve samesia | Los   | s Angeles AFB            |             | S                            | Sep 1997 – Ju                                    | ne 199   | 9           |             |  |
| Asst Chief, Occupati                      | ional Tng & Special Pgr  | ns Brancl  | h Los   | s Angeles AFB            |             | (                            | Oct 1996 – Se                                    | p 1997   |             |             |  |
|   |  |            |   |                          |             |                              |  |  |             |             |  |
| III. PME: (List up 1                      | to five courses beginning  | g with the | e most red  | cent.)                   |             |                              | 7. 7. 7.   |  |             |             |  |
|   | Course   |            |   | spondence/Residen        | ce/Semin:   | ar                           | Date   | e (Year  | only)       |             |  |
| IDE – Air Command                         | l and Staff  |            |   | ondence                  |             |                              | 2009   | The state of the s |             |             |  |
| BDE - Squadron Of                         | ficers School  | -          | Resider   |                          |             | John Mill                    | 2001   |  |             |             |  |
|   |  |            |   |                          |             |                              |  |  |             |             |  |
| IV Models/Award                           | as (List all awards made   | ala and/a  | n daganati  | ions used from th        | ha list mus | vidad '                      |  | 37 15  |             |             |  |
|   | s: (List all awards, meda  |            |   |                          |             |                              |  |  |             |             |  |
| Meritorious Service Me                    |  | Nationa    | I Detense   | Service Medal            |             |                              | Overseas Ribbon Short                            |  |             |             |  |
| Joint Service Commend                     |  | 100        |   | edal w/ bronze star      |             | Gold Bo                      | Force Expeditionary Service Ribbon with d Border |  |             |             |  |
| Air Force Commendation                    | on Medal 2   | _          |   | errorism Expeditionary I |             |                              | Longevity Service                                |  |             |             |  |
| Air Force Achievement                     | Medal  | Global \   | War on Te   | rrorism Service Medal    | 1000        | and the second second second | Training Ribbon                                  |  |             |             |  |
| AF Outstanding Unit Av                    |  | Humani     | itarian Sen   | vice Medal               |             | AF Ove                       | Overseas Ribbon Short                            |  |             |             |  |
| List other Medals/Aw                      | ards not listed above:   |            |   |                          |             |                              |  |  |             |             |  |
| V. Education: (Lis                        | st all degrees completed   | beginnin   | g with the  | e most recent.)          |             | W. S.                        |  |  |             |             |  |
|   | ge/University  | D          | egree (B  | S, BA, MS, PhD)          |             |                              | Major  |  | Date (      | (ear)       |  |
| Webster University                        |  | M          | IBA   |                          | Busine      | ss Adn                       | ninistration                                     |  | 2000        |             |  |
| Western Ky Univers                        | ity  | В          | S   |                          | Comm        | unity I                      | Health   |  | 1996        |             |  |
| VI. Court-Martial                         | and Discharge Board I  | Experien   | ce (List  | t all that are applical  | hle heginn  | ino wi                       | th the most re                                   | ecent)   |             |             |  |
| # of General Courts                       |  |            |   | of Discharge Board       |             | ing wi                       | # of Othe  |  | ds          |             |  |
| 0   | 0  | Courts     | 0   | of Discharge Board       | 4.7         |                              | 0  | . 15041  |             |             |  |
|   | and Leave for Next Fo  | ur Mont    |   | -10 PA-2                 |             |                              |  |  | 9 2 4 4 3 1 |             |  |
| 1. TDY From: 29 N                         |  |            | 113.  | 3. Leave Fro             | m: 27 Oc    | t                            | To: 30   | Oct 20   | 11          |             |  |
| VIII. Home of Reco                        | THE PROPERTY OF THE PARTY OF TH | Muses M    |   | 2.200.0                  | 2, 00       |                              |  |  |             |             |  |
|   |  |            |   |                          |             |                              |  |  |             |             |  |
| IX. Prior Enlisted                        | No   |            |   | Signature &              | Date: //S   | igned/                       | kcs/3 Oct 11                                     | //   |             |             |  |
| X. Race & Gender                          | W/F  |            |   |                          |             |                              |  |  |             |             |  |

| I. Personal Infor<br>(Fill in all applical |               | f you need he  | elp puttin   | g the in | nformatio                              | on in the correc          | ct form | nat press F                   | 1.)   |  |                 | 1001      |
|--|---------------|--|--|----------|--|---------------------------|---------|-------------------------------|---|--|-----------------|-----------|
| Name (Last, First                          |               |  | Rank   |          |  | OR                        |         | Jnit                          | Office Symbol   |  | Date I          | Prepared  |
| MAMMENGA, R                                | OBERT M       |  | MAJ  |          | 1 JA                                   | AN 08 7 CS                |         | CS                            | CC  | 2  | 5 0             | CT 11     |
|  | Duty Tit      | tle  |  |          |  | Rater and                 | Rater   | r's Rater (                   | Rank and L  | ast Nam  |                 |           |
| COMMANDER                                  |               |  |  |          |  | L KRISTINA<br>ter: COL DA | O'BR    | RIEN                          |   |  |                 |           |
| TAFMSD                                     | MAJC          | ОМ   | Duty Pl  | hone     | M                                      | arital Status             |         | Children                      | List Gen  | der & A  | Age of Children |           |
| 2 MAY 93                                   | ACC           | Distriction of the Control of the Co | DSN 461  | -3302    |  | MARRIED                   |         | If yes, fill in nder and age) | М   | M NO   |                 |           |
| Home Phone                                 | Cell Ph       | ione   | Pager  | r#       | DOB →                                  |                           |         | $\rightarrow$                 | F   | N  | 0               |           |
| 695-0021                                   | 325-829       | -2135  | N/A  |          | :                                      | 30 AUG 75                 |         |                               |   |  |                 |           |
| II. Duty History:                          | (List all p   | ast assignm  | ents <u>beg</u> i  | inning   | with the                               | most recent.              | Curi    | rent assign                   | ment is list  | ed above   | e.)             | Water and |
|  | Posit         |  |  |          |  | Base                      |         |                               | CONTRACTOR | es (Mon  |                 | )         |
| Commander                                  |               |  |  |          | Dyess                                  |                           |         |                               | JUN 11 - PI   |  |                 |           |
| Deputy Director, F                         | lans and R    | equirements  |  |          | Shaw                                   |                           |         |                               | AUG 09 – J  | UN 11  |                 |           |
| Executive Officer,<br>Action Officer, US   | Theater Er    | gineer and S<br>ETOPS Progr  | tandards<br>ram Man  | ager     | Ramste                                 | in                        |         |                               | Nov 2003 –  | May 20   | 07              |           |
| Flight Commander                           |               | - 3  |  |          | Tinker                                 |                           |         |                               | Aug 03-Aug  | 06   |                 |           |
| CAG Analyst, Exe                           | cutive Offi   | cer, Lead En   | gineer   |          | Scott                                  |                           |         |                               | Aug 00 – A  |  |                 |           |
| Flight Commander                           | , HQ SQ S     | ection CC, ar  | nd Exec  |          | Malmst                                 | rom                       |         |                               | Sep 98 – Au   | ıg 00  |                 |           |
| III. PME: (List u                          | n to five co  | nurses beginn  | ning with  | h tha n  | nost race                              | ont)                      |         |                               |   |  |                 |           |
| III. I WE. (List u                         | Course        | The state of the s | ming with  |          |  | idence/Resider            | 20/50   | minor                         | De  | ate (Year  | r only)         | 0.0120    |
| ACSC                                       | Course        |  |  |          | -                                      |                           | 100/30  | Cillinai                      | De  | 09   | only)           |           |
| SOS  |               |  |  |          | stance Learning                        |                           |         |                               | 02  |  |                 |           |
|  |               |  |  |          |  |                           |         |                               |   |  |                 |           |
| IV. Medals/Awai                            | ds:           |  |  |          |  |                           |         |                               |   |  |                 |           |
| MSM  |               |  | AFC  | M        | AFA                                    |                           |         |                               | ıM  |  |                 |           |
| A 46-111                                   |               |  |  |          |  |                           |         |                               | 1 14 1227 5.000-901   |  |                 |           |
|  |               |  |  |          |  |                           |         |                               |   |  |                 |           |
| List other Medals/Av                       | vards not lis | ted above: nor   | ne   |          |  | <del></del>               | 5110000 |                               |   |  |                 |           |
| V Education (I                             | int all dam   |  | ad banin   |          | .:4b 4b                                |                           |         |                               |   |  |                 |           |
| V. Education: (L                           | lege/Unive    |  | THE RESIDENCE OF THE PARTY OF T |          | The second second second second second | A, MS, PhD)               |         | Delle Service                 | Major   | The state of the s | Date            | e (Year)  |
| ACSC                                       | lege/Offive   | isity  |  | MA       | c (DS, D)                              | A, MS, FIID)              |         | nerational                    | Art/Science   |  | 2009            |           |
| Webster University                         | ,             |  |  | MA       |  |                           |         |                               | Systems Mg  |  | 2002            |           |
| South Dakota State                         |               |  |  | BS       |  |                           |         | Engineering                   |   |  | 1998            |           |
| # of General Court                         | S             | # of Special   | Courts   |          | # of D                                 | ischarge Board            | ds      |                               | # of Oth  | er Board   | ds              |           |
| 0  |               | 0  | . Courts   |          | 0                                      |                           |         |                               | 0   | J. Dour  |                 |           |
| VII. Dates of TD                           | Y and Leav    | 0  | Four Mo  | nths.    | 1                                      |                           |         | \$14 (S) (S) (S)              |   |  |                 |           |
| From: To:                                  |               |  |  |          |  | From: To                  | :       |                               |   |  |                 |           |
| VIII. Home of Re                           | cord (City    | and State)   | Brookir  | ngs, SD  | )                                      |                           |         |                               |   |  |                 |           |
|  |               |  |  |          |  | Signature/D               | ate:    | //FIRST M                     | I. LAST—d   | ate//  |                 |           |
| X. Race & Gende                            | r White       | iviale   |  |          |  | ]                         |         |                               |   |  |                 |           |

Privacy Act of 1974 applies. Its principal purpose is to collect background data concerning court-martial members in the selection pool and to enable personnel concerned to identify areas which could lead to delays in court proceedings or serve as a basis for challenging court-martial members. Questionnaire will also be used to select court-martial members.

| I. Personal Info<br>Fill in all app                    |  |                      |            |   |           |                                 |                                |  |   |      |  |
|--|--|----------------------|------------|---|-----------|---------------------------------|--------------------------------|--|---|------|--|
| Name (Last, Firs                                       | st M.I.)                               | R                    | ank        | DOR                                     |           | Unit                            | Office Syr                     | mhol   | Date Prepared                               |      |  |
| Briner, John H   |  | N                    | Лај        | 1 Nov 0                                 | 8         | 7 MUNS                          |                                | CC   |   |      |  |
|  | Duty Title                             | Manager State        | · ruj      | 100000000000000000000000000000000000000 | 200       | Rater's Rater                   |                                | t Nam  | 5 Oct 11                                    |      |  |
| Commander  |  |                      |            |   | McCready  | y                               | (Nank and Las                  | it ivaiii  |   |      |  |
| TAFMSD   | MAJCON                                 | A Dut                | ty Phone   | Marit                                   | al Status | Children                        | List Gend                      | er &   | Age of Children                             |      |  |
| 18 Jan 95  | ACC                                    | 69                   | 6-5006     | М                                       | arried    | Acres de la constant            | Male 5                         |  |   |      |  |
| Home Phone   | Cell Phon                              | e P                  | ager#      | I                                       | ООВ       | (If yes, fill in gender and age | Female                         | 2  | $\dashv$                                    |      |  |
| 325-260-5595   | 325-280-13                             |                      |            | 11                                      | Jun 70    | <b>→</b>                        |                                | 1  | $\dashv$                                    |      |  |
| II. Duty History                                       |  |                      | aginning   |   |           |                                 | et in linted abou              |  |   |      |  |
| ii. Daty mistory                                       | Position                               |                      | egiiiiiiig | with the most                           |           | irrent assignmei                |                                | STATE OF THE PARTY | 1.77  |      |  |
| Chief of Quality                                       |  |                      | Com        | Malasta                                 | Base      |                                 |                                |  | nth/Year)                                   |      |  |
| Operations Office                                      |  |                      | Olb        | Malmstron                               |           |                                 | Jun 10-Jun 11                  |  |   | -    |  |
| Chief of Requirer                                      | ments AF Dares                         | onnel One Acco       | nev        | Malmstrom                               |           | l .                             | Jun 08- Jun 19                 |  |   |      |  |
| Executive Officer                                      |  | oniei Ops Agei       | псу        | Randolph A                              |           |                                 | Jul 07-Jun 08<br>Jul 06-Jul 07 |  |   | -    |  |
| Commander, Mil   |  | 843d Training        | Sa         | Lackland A                              |           |                                 | Jun 05-Jul 06                  |  |   | -    |  |
| Asst Prof of Aero                                      |  |                      |            | Houghton,                               |           |                                 | Dec 01-Jun 0:                  |  |   | -    |  |
| Section Comman   |  |                      | 710        | Hill AFB, U                             |           |                                 |                                |  |   | -    |  |
| Enlisted AGE tec                                       |  | OO LIVIS             |            | Dyess AFB                               |           |                                 | Aug 99-Dec 01<br>Oct 95-Feb 99 |  |   |      |  |
| III. PME: (List  |  | es heginning u       | ith the    | Dyess Al D                              | ), 1A     |                                 | Oct 93-red 9                   | ,  |   | -    |  |
| most recent.)  | up to five cours                       | es oegiming w        | Ten the    |   |           |                                 |                                |  |   |      |  |
|  |  |                      |            | Course                                  |           |                                 |                                |  |   |      |  |
| ACSC (correspor  | ndence)                                |                      | S          | SOS (residence                          | )         |                                 | SOS (correspo                  | ondenc   | ce)   |      |  |
| IV M-1-1-/A  | 1 (7 1 11                              |                      |            |   |           |                                 |                                |  |   |      |  |
| IV. Medals/Awa and/or decoration                       |  |                      |            |   |           |                                 |                                |  |   |      |  |
| and/or decoration                                      | is received from                       | the list provid      | eu.)       |   |           |                                 |                                |  |   |      |  |
| Meritorious Service                                    | e Medal                                | I                    | AF Comm    | endation Medal                          | x3        | AF A                            | chievement Med                 | dal x2   |   | #    |  |
| List other Medals/                                     | /Awards not liste                      | ed above:            |            |   |           |                                 |                                |  |   | +    |  |
| V. Education: (  | List all degrees                       | s completed be       | ginning v  | with the most r                         | ecent.)   |                                 |                                |  |   |      |  |
|  |  |                      |            | College/Univ                            | ersity    |                                 |                                |  |   |      |  |
| Hardin-Simmons   |  |                      |            | ene TX                                  |           | MA, 2000                        |                                |  | Date (Year)                                 |      |  |
| George Mason Un  | niv                                    |                      | Fairf      | fax, VA                                 |           | BS, 1992                        |                                |  |   | -    |  |
| VI. Court-Mart<br>Experience: (Li<br>beginning with th | ist all that are ap<br>e most recent.) |                      |            |   |           |                                 |                                |  |   |      |  |
| # of General Cou                                       |  |                      |            |   |           |                                 |                                |  | DVEDSIJESE                                  | 1    |  |
| 0  | 0                                      |                      |            |   |           |                                 | # of Othe                      | r Boa  | rds   |      |  |
| VII. Dates of TI<br>Leave for Next F                   | Four 18                                | DY<br>3-20 Oct, 6-10 |            |   |           |                                 |                                |  |   |      |  |
| Months.  1. None From:                                 |  | eave 18-27 No        | V          |   |           |                                 |                                |  |   | +    |  |
|  | The same                               | SAME IN COMPANY      |            |   |           |                                 |                                |  | × 2 - 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 | +    |  |
|  | tomotes at the                         |                      |            | Bo                                      | owie, MD  |                                 |                                |  |   |      |  |
| VIII. Home of R  |  |                      |            |   |           |                                 |                                |  |   | - 13 |  |
| IX. Prior Enliste                                      |  | Yes                  |            |   |           |                                 |                                |  |   |      |  |
| X. Race & Gend   | ier   Male Cau                         | casian               |            |   |           |                                 |                                |  |   |      |  |

| Fill in all app  |  |  |                              |  |                 |  |          |                                    |                         |               |  |  |  |
|--|--|--|------------------------------|--|-----------------|--|----------|------------------------------------|-------------------------|---------------|--|--|--|
| Name (Last, First  |  | Rank   |                              | DO   | R               | Unit                                       |          | Office Syr                         | mbol                    | Date Prepared |  |  |  |
| Damron, Jeffrey l  |  | Capt   |                              | 27 Sep                                       | 2 06            | 7 EMS                                      |          | MXM                                |                         | 3 Oct 11      |  |  |  |
| Bullion, strine,   | Duty Title   | Mar United   | 1000                         | Rater and Rater's Rater (Rank and Last Name) |                 |  |          |                                    |                         |               |  |  |  |
| 0 1 000  |  |  | Rat                          | ter: Mai                                     | Shawnn Mar      |  | encer () | turn ura isa                       | A I KAIM                | 2             |  |  |  |
| Operations Office  | er   |  |                              |  | er: Col Todd    |  | dy       |                                    |                         |               |  |  |  |
| TAFMSD   | MAJCOM   | Duty Ph  | one                          | Ma   | rital Status    | Chile                                      | lren     | List Gend                          | ender & Age of Children |               |  |  |  |
| 8 Nov 90   | ACC  | 2278   |                              |  | M               | (If yes,                                   | fill in  | Male                               | 15                      |               |  |  |  |
| Home Phone   | Cell Phone   | Pager  | #                            |  | DOB             | gender a                                   | nd age)  | Female                             | 20                      |               |  |  |  |
| 725-1874   | 725-1874   |  |                              | 2  | 22 Oct 70       | -  | <b>,</b> | Male 14 mos                        |                         |               |  |  |  |
| II. Duty History   | : (List all past assignme  | ents beginn  | ing wi                       | th the mo                                    | st recent. Curr | rent assig                                 | nment    | is listed abov                     | ve.)                    |               |  |  |  |
|  | Position   |  |                              |  | Base            |  |          | Date                               | s (Mont                 | th/Year)      |  |  |  |
| 7 AMU OIC  |  |  |                              | Dyess  |                 |  | 1        | Apr 09 – Jun                       | 11                      |               |  |  |  |
| 7 MOS Operation  | ns Officer   |  |                              | Dyess  |                 | SS 11200                                   | 1        | Nov 08 - Ap                        | r 09                    |               |  |  |  |
| 550 AMU OIC  |  |  |                              | Kirtland                                     |                 | -118                                       | 1        | May 08 – No                        | v 08                    |               |  |  |  |
| 58 AMXS Operat   | tions Officer  |  |                              | Kirtland                                     |                 |  | 5        | Sep 07 – May                       | y 08                    |               |  |  |  |
| 58 MOS Operation   |  |  |                              | Kirtland                                     |                 | ZA-1100 100 100 100 100 100 100 100 100 10 |          | Apr 07 – Sep                       |                         |               |  |  |  |
| Propulsion Flight  |  |  |                              | Kirtland                                     |                 |  |          | Sep 06 – Apr                       |                         |               |  |  |  |
| Assistant OIC, Ti  | The state of the s |  |                              | Creech                                       |                 |  | 1        | Apr 04 – Sep                       | 06                      |               |  |  |  |
|  | t Operations Officer   |  |                              | Nellis                                       |                 |  | (        | Oct 03 - Apr                       | 04                      |               |  |  |  |
| Assistant OIC, St  |  |  |                              | Nellis                                       |                 |  | J        | Jan 03 – Oct 03                    |                         |               |  |  |  |
| Accessories Fligh  |  |  |                              | Nellis                                       |                 | 33000                                      | (        | Oct 02 – Jan                       | 03                      |               |  |  |  |
| Trainee, Officer   |  |  |                              | Maxwell                                      |                 |  | J        | ul 02 – Sep                        | 02                      |               |  |  |  |
|  | up to five courses beginn  | ning with t  | ne mos                       | t recent.)                                   |                 |  |          |                                    |                         |               |  |  |  |
|  | Course   |  | The second second            |  | ence/Residen    | ce/Semir                                   | ıar      | Dat                                | te (Year                | only)         |  |  |  |
| SOS  | Course   |  |                              | idence                                       | ionee, residen  |  |          |                                    | 2008                    |               |  |  |  |
| ASBC   |  |  | -                            | sidence                                      |                 |  | -        |                                    | 2002                    |               |  |  |  |
| Hobe   |  |  | 1100                         |  |                 |  |          |                                    |                         |               |  |  |  |
|  |  |  |                              |  |                 |  |          |                                    |                         |               |  |  |  |
| The state of the s | ards: (List all awards, m  | The second second  |                              |  |                 | he list pr                                 |          | )<br>orious Unit A                 |                         |               |  |  |  |
| Air Force Comme  | 1871-F14944911. [AND 18 18 18 18 18 18 18 18 18 18 18 18 18  |  |                              | chievemen                                    |                 |  |          |                                    |                         | (.3.1         |  |  |  |
| Air Force Outstan  |  | The second secon | Carlotte Appropriate Control | ood Cond                                     |                 |  |          | onal Defense Service Medal         |                         |               |  |  |  |
| Afghanistan Cam  | paign Medal  | Iraq   | Campai                       | ign Medal                                    |                 |  | Medal    |                                    |                         |               |  |  |  |
| Global War on Te   | errorism Service Medal   | Arme   | d Forc                       | es Service                                   | Medal           |  | Air Fo   | Force Overseas Ribbon – Short Tour |                         |               |  |  |  |
| Air Force Oversea  | as Ribbon - Long Tour  | Air F  | orce Lo                      | ongevity S                                   | ervice Award    |  | USAF     | F NCO PME Graduate Ribbon          |                         |               |  |  |  |
| List other Medals  | Awards not listed above:   | Air Force  | Traini                       | ng Ribbon                                    | , 52 FW Leo M   | Iarquez V                                  | Vinner   | 1993, 58 SOV                       | Leo M                   | arquez Winner |  |  |  |
| 2007   |  |  |                              |  |                 |  |          |                                    |                         |               |  |  |  |
| V. Education: (  | (List all degrees comple   | ted beginn   | ing wit                      | th the mos                                   | st recent.)     |  |          |                                    |                         |               |  |  |  |
|  | ollege/University  |  |                              |  | , MS, PhD)      |  |          | Major                              |                         | Date (Year)   |  |  |  |
| Wayland Baptist  |  |  | BS                           |  |                 | Busin                                      | ess Ad   | ministration                       |                         | 2001          |  |  |  |
|  | ege of the Air Force   |  | AS                           |  |                 | Avior                                      | nic Syst | em Technolo                        | ogy                     | 1996          |  |  |  |
|  |  |  |                              |  |                 |  |          |                                    |                         |               |  |  |  |
| VI. Court-Mart   | tial and Discharge Boar  | d Experie  | nce: (                       | List all th                                  | nat are applica | ble begin                                  | ning w   | ith the most                       | recent.)                |               |  |  |  |
| # of General Co  | urts # of Speci  |  | _                            | scharge Board                                | ds              |  | # of Oth | er Boar                            | ds                      |               |  |  |  |
| 0  | 0  |  |                              | 0  |                 |  |          | 0                                  |                         |               |  |  |  |
| NAME OF TAXABLE PARTY OF TAXABLE PARTY.  | DY and Leave for Next  | Four Mor   | iths.                        |  |                 | #59 HIS                                    |          |                                    |                         |               |  |  |  |
| 1. None From:  | To:  |  |                              |  | 3. None From    | m:   |          | То:                                |                         |               |  |  |  |
| VIII. Home of I  | Record (City and State)  | Alice, T   | X                            |  |                 |  |          |                                    |                         |               |  |  |  |
| IX. Prior Enlist   | ed 12 years  |  |                              | Will the second                              | Signature &     | Date: Jo                                   | effrey l | M. Damron/                         | jmd/3 (                 | Oct 11        |  |  |  |
|  |  |  |                              | -  |                 |  |          |                                    |                         |               |  |  |  |

| I. Personal Info<br>Fill in all appl           |  |              | 1114                                   |   |  | 1419   |   |  |                                      |  |  |               |                                    |  |
|--|--|--------------|--|---|--|--|---|--|--------------------------------------|--|--|---------------|------------------------------------|--|
| Name (Last, First                              | SOURCE STREET, |              | Rank                                   |   | D  | or -   |   | Unit   |                                      | Office S   | vmbol  | Dat           | e Prepared                         |  |
| PEREZ, RIGOBE                                  | ERTO P.  | Mark Town    | CAPT                                   |   | STATES THE ABOUT   | N 2009   | Maria de la companya | 7 FSS  | Sel. 1836                            | FSV  |  | Name ( Carpet | SEP 2010                           |  |
|  | Duty Title   |              |  |   |  | Rater an   | id R  |  | er (I                                | 10000000   | 17.4   |               |                                    |  |
| SUSTAINMENT                                    | SERVICES FLT CO  | OMMA         | NDER                                   |   |  | MAJ KATR<br>ter: COL K   |   |  |                                      |  | A Committee of the Comm |               | 20.00 (as. 15.00.00 / 5.00.00      |  |
| TAFMSD   | MAJCOM   | D            | uty Pho                                | and the little of   | A COLUMN   | arital Status  | 38 X . 1 . 1  | Children   |                                      | Topler Sahari tarburr  | nder & A   | kge of        | Children                           |  |
| 12 JUL 2005                                    | ACC  |              | 6-1048                                 |   |  | M  |   | (If you fill   | :_                                   | Male   |  | A-04          | (7.2.300,000 to 20.00 top 20.74) t |  |
| : Home Phone :                                 | Cell Phone   |              | Pager #                                | ł.  |  | DOB  |   | (If yes, fill in gender and age  |                                      | Female   | 1  | 8             | 16 MOS                             |  |
| N/A  | 325-232-5331   |              | N/A                                    |   |  | 4 MAR 1981   |   | <b>→</b>   |                                      |  |  |               |                                    |  |
| II. Duty History                               | (List all past assign  |              |  |   | ith the m  | ost recent. C  | lutate  | ent assignii   | nent                                 | is listed ab   | ove.)  |               |                                    |  |
|  | Position   |              |  | iii.  |  | Base   |   |  |                                      | Da   |  |               | ar)                                |  |
| CHIEF, READIN                                  | SERVICES FLIGHT  | r com        | MAND                                   | ER  | DYESS  |  |   |  |                                      | NOV/2010   |  |               |                                    |  |
| EXECUTIVE OF                                   |  |              |  |   | DYESS  |  |   |  |                                      | UN/2009 -  |  |               |                                    |  |
| OIC, 305 OG/CSS                                |  |              |  |   |  | IRE AFB  |   |  |                                      | FEB/2008 -   |  |               |                                    |  |
| SQ SECTION CO                                  |  |              |  |   |  | IRE AFB  |   |  | _                                    | DEC/2006<br>AN/2006 -  |  |               |                                    |  |
| CSS SECTION C                                  |  |              |  |   |  | IRE AFB  |   |  |                                      | UL/2005 -  |  |               |                                    |  |
|  |  |              |  |   | 111000   | III III D  |   |  | - 3                                  | OL/2005 -  | JAINZO   |               |                                    |  |
|  |  |              | West of the state of                   |   |  |  | -2000   |  |                                      |  |  |               |                                    |  |
|  |  |              |  | 200   |  |  |   |  |                                      |  |  |               |                                    |  |
|  |  |              |  |   |  |  |   |  |                                      |  |  |               |                                    |  |
| U TO ON BED LEVEL HOUSE OF SALE AND ARRESTS OF |  |              | North and the London                   |   |  |  |   |  |                                      |  |  |               |                                    |  |
|  | p to five courses beg  | daming       | with the                               | mos   | st recent.   | ) - ; ; ; ;  |   |  |                                      |  |  |               |                                    |  |
|  | COMPANY AND DESCRIPTION OF THE PROPERTY OF THE |              |  |   |  | dence/Resid  | lence   | e/Seminar  |                                      | D  | ate (Yea   | only          |                                    |  |
| SQUADRON OF                                    |  |              |  |   | SIDENC   |  |   |  |                                      |  | 2009   |               |                                    |  |
| AIR & SPACE BA                                 | ASIC COURSE  |              |  | RE  | SIDENC   | E  |   |  | _                                    |  | 2005   |               |                                    |  |
|  |  |              |  |   |  |  |   |  | -                                    |  |  |               |                                    |  |
| eTV Modele/Atro                                | -4ch (1 % - 51) 5  | الدائد داندة | 1/2                                    | 1   |  |  | 118   | 19   | 7.57                                 |  | AC DOMESTIC  | 0.00 TB       | en de la la compa                  |  |
| AFCM x 3                                       | rds: (List all awards,   | medal        | The Manual of State State of States    | BANK ARREST   | CONTRACTOR SECTION   | Land of the Control o | n the   | Carlot House, St. Co. St. Co. St. Co.  | Control of State of Control          | the state of the s |  |               |                                    |  |
| AFAM   |  |              | IRAQ                                   |   |  |  |   |  |                                      | LONGEVITY  |  |               |                                    |  |
| AAM  |  |              | GWOT                                   |   | PAIGN  |  |   | AJ   | IK                                   | I'RAINING  |  |               |                                    |  |
| MUA x 3  |  |              |  |   | EAS SHO  | PT   |   |  |                                      |  |  |               |                                    |  |
| AFAOUA x 4                                     |  |              |  |   |  | RY SERVICE   |   |  |                                      |  |  | -             |                                    |  |
|  | Awards not listed abov   | ve:          |  |   |  |  |   |  |                                      |  |  |               |                                    |  |
| N/A  |  |              |  |   |  |  |   |  |                                      |  |  |               |                                    |  |
|  | List all degrees comp  | pleted b     | The second second second second second | CONTRACTOR OF THE PARTY OF THE | THE RESERVE AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF THE | THE COURSE OF THE PARTY OF THE  |   |  |                                      |  |  |               |                                    |  |
|  | lege/University  |              |  |   | e (BS, B   | A, MS, PhD)  |   |  |                                      |  |  | _             | ite (Year)                         |  |
|  | IGAN UNIVERSIT   | Y            |  | SA  |  |  | -   | ADMINI   |                                      | CATION   |  | 200           |                                    |  |
| UNIVERSITY OF                                  | ARRANSAS   |              | B                                      | 5   |  | ******   | -   | BIOLOG   | J Y                                  |  |  | 200           | )3                                 |  |
| VI. Court⊨Manil                                | al and Discharge Bo  | nard E       | xperien                                | ees (   | List all   | hat are appli  | icabi   | le beginnin  | g wi                                 | th the mos   | i recent   | Skip i        |                                    |  |
| # of General Cou                               |  |              |  | LA SENT   |  | ischarge Bo  | STREET, SQUARE, SQUARE,   | The state of the s | Name and Address of the Owner, where |  |  | ds            |                                    |  |
| 0  | 0  |              |  | our Moralis   | 0  | O WALLES   | - one to make   |  |                                      | 0  | A CONTRACTOR   |               |                                    |  |
|  | Y and Leave for Ne   |              |  | is.   |  | Tall E   |   |  |                                      |  |  |               |                                    |  |
| 1. None From:12                                | To: 19   | 9 NOV        |  |   |  | 3. None F  | rom   | : JAN 201  | 2                                    | To   | : JUN 2  | 012           |                                    |  |
| VIII. Home of R                                | ecord (City and State  | <b>S</b> 7   | ΓAR CI                                 | TY,   | AR   | Rol.   | 1   | P  |                                      | 30 Se  | y 20   | 110           |                                    |  |
| IX. Prior Enliste                              | d N/A  |              |  |   |  | Signature  | & D   | late:  |                                      |  | /  |               |                                    |  |
| X. Race & Gende                                | NOW THE PERSON NAMED IN COLUMN TO TH |              |  |   |  | - Samuelle   | - D   |  |                                      |  |  |               |                                    |  |
|  | EXCEPTED.  |              |  |   |  | E  |   |  |                                      |  |  |               |                                    |  |

| I. Personal Info<br>Fill in all app |                   | s.           |            |          |             |                             |                                  |        |                               | 10.5   |              |
|-------------------------------------|-------------------|--------------|------------|----------|-------------|-----------------------------|----------------------------------|--------|-------------------------------|--|--------------|
| Name (Last, Firs                    |                   |              | Rank       |          | DC          | )R                          | Unit                             |        | Office Syr                    | nhol   | Date Prepare |
| Balobeck, Elena,                    | R.                |              | Capt       |          | 31 Ma       |                             | 7 LRS                            |        | LGRV                          |  | 3 Oct 11     |
|                                     | Duty Title        | Establish in | Cupt       | D Office | 31 1414     |                             | d Rater's Rate                   | r (R   | 70000                         |  |              |
| Vehicle Manager                     |                   | 19           |            |          |             | Iaj Todd No<br>ter: Col Jan | ewton                            | 1 (10) | ant una Dao                   |  | 5)           |
| TAFMSD                              | MAJCO             | M I          | Duty Pho   |          |             | arital Status               |                                  | 1      | List Gend                     | Age of Childre   |              |
| 30 May 2007                         | ACC               |              | 696-253    | 32       |             | M                           |                                  |        | Male                          |  |              |
| Home Phone                          | Cell Phon         | ne           | Pager      | #        |             | DOB                         | (If yes, fill i<br>gender and ag |        | Female                        |  |              |
| 605-415-7226                        | 605-415-72        | 226          |            |          |             | 1/28/1984                   | <b>→</b>                         |        |                               |  |              |
| II. Duty History                    | y: (List all past | assignment   | s beginn   | ing wi   |             |                             | Current assignme                 | ent is | listed abov                   | /e.)   |              |
|                                     | Position          |              |            |          |             | Base                        |                                  |        | CONTRACTOR PROPERTY OF STREET | Control of the last  | th/Year)     |
| Asst. IDO/Log Pl                    |                   |              |            |          | Ellswor     |                             |                                  | 5/     | 09-4/11                       |  |              |
| Material Manage                     | ment Flight Co    | mmander      | ,,,,,,,,,, |          | Ellswor     | th                          |                                  | 5/     | 08-5/09                       |  |              |
| OIC, APS                            |                   |              |            |          | Ellswor     | th                          |                                  | 7/     | 07-5/08                       |  |              |
|                                     |                   |              |            |          |             |                             |                                  |        |                               |  |              |
| III. PME: (List                     | up to five cours  | ses beginnin | g with th  | e mos    | st recent.) |                             |                                  |        |                               |  |              |
| 1.00.200                            | Course            |              |            |          |             | dence/Resid                 | ence/Seminar                     |        | Date                          |  | r only)      |
| LOG 299<br>ASBC                     |                   |              | -          | _        | sidence     |                             |                                  | -      |                               | 2008   |              |
| ASDC                                |                   |              |            | Kes      | sidence     |                             |                                  |        | _                             | 2007   |              |
| IV. Medals/Awa                      | ards: (List all a | wards, meda  | als, and/o | or dece  | orations    | received from               | n the list provid                | ed.)   |                               | R L OK   |              |
| AFA                                 |                   |              |            |          |             |                             |                                  |        |                               |  |              |
| Army Achievemen                     | nt                |              |            |          |             |                             |                                  |        |                               |  |              |
|                                     |                   |              |            |          |             |                             |                                  |        |                               |  |              |
| List other Medals/                  | /Awards not list  | ed above:    |            |          |             |                             |                                  |        |                               |  |              |
| V. Education: (                     | List all degree   | s completed  | beginnin   | ng wit   | h the mo    | st recent.)                 |                                  |        |                               |  |              |
| Co                                  | ollege/Universi   |              |            |          |             | A, MS, PhD)                 |                                  | N      | 1ajor                         |  | Date (Year   |
| University of Pitt                  | sburgh            |              | E          | 3S       |             |                             | Psycholog                        | зу     |                               |  | 2007         |
|                                     |                   |              |            |          |             |                             |                                  |        |                               |  |              |
| VI. Court-Mart                      | ial and Discha    | rge Board    | Experien   | ice: (   | List all t  | hat are appli               | icable beginning                 | , with | h the most r                  | ecent.)  |              |
| # of General Cou                    |                   | of Special   |            |          |             | ischarge Bo                 |                                  |        | # of Othe                     | THE RESERVE OF THE PARTY OF THE | rds          |
| VII. Dates of TI                    | OY and Leave      | for Next Fo  | our Mon    | ths.     |             |                             |                                  |        |                               | i,   | W-0.372      |
| 1. None From:                       | To:               |              |            |          |             | 3. None F                   | rom:                             |        | То:                           |  |              |
| VIII. Home of R                     | Record (City ar   | nd State)    | McKees     | Rock     | s, PA       |                             |                                  |        |                               |  |              |
| IX. Prior Enlist                    | ed N/A            |              |            |          |             | Signature                   | & Date:                          |        |                               |  |              |
| X. Race & Gend                      | ler Caucasian     | /Female      |            |          |             |                             |                                  |        |                               |  |              |