

From: "Eric S. Montalvo" <eric@puckettfaraj.com>
To: <gordonaustindmd@juno.com>
Date: Thu, 21 Oct 2010 17:54:00 -0400
Subject: RE: Photos of awards 2

Sir...please resend DD214 for 2003 retirement...we will submit Congressman's letter after we submit your correspondence... he will submit that directly to the Secretary... I will draft that tomorrow.

V/r
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From: gordonaustindmd@juno.com [<mailto:gordonaustindmd@juno.com>]
Sent: Thursday, October 21, 2010 9:28 AM
To: eric@puckettfaraj.com
Subject: Photos of awards 2

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **AUSTIN, GORDON TRENT** 2. DEPARTMENT, COMPONENT AND BRANCH **NAVY-USNR** 3. SOCIAL SECURITY NO. **255-88-9368**

4.a. GRADE, RATE OR RANK **CAPT** 4.b. PAY GRADE **06** 5. DATE OF BIRTH (YYMMDD) **52JUN03** 6. RESERVE OBLIG. TERM. DATE Year **N/A** | Month **N/A** | Day **N/A**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **ATLANTA, GA** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **423 NORTH LAKESHORE DRIVE CARROLLTON, GA 30112**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **NATIONAL NAVAL MEDICAL CENTER BETHESDA, MD** 8.b. STATION WHERE SEPARATED **NMPS WASHINGTON, DC**

9. COMMAND TO WHICH TRANSFERRED **PERSSUPDET, ATLANTA GA** 10. SGLI COVERAGE Amount: **\$250,000.00** None

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
1750K X	a. Date Entered AD This Period	03	MAR	31
	b. Separation Date This Period	03	JUN	07
	c. Net Active Service This Period	00	02	07
	d. Total Prior Active Service	10	10	29
	e. Total Prior Inactive Service	19	07	14
	f. Foreign Service	00	00	00
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	98	OCT	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) **NATIONAL DEFENSE SERVICE MEDAL(3), ARMED FORCES SERVICE MEDAL(W/HOURLASS & "M"DEV(2), GLOBAL WAR ON TERRORISM SERVICE MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL, NAVY UNIT COMMENDATION(3), FLEET MARINE FORCE SERVICE RIBBON, SEA SERVICE DEPLOYMENT RIBBON, PHILIPPINE**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)

NONE THIS PERIOD.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID **-0.5-**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
BLOCK 13 CONTINUED: PRESIDENTIAL UNIT CITATION, EXPERT PISTOL SHOT MEDAL, AMERICAN SURGEON'S OF THE U.S. RIBBON, NAVY & MARINE CORPS OVERSEAS SERVICE RIBBON W/BRONZE STAR(2), NAVY COMMENDATION MEDAL, NAVY "E" RIBBON, HUMANITARIAN SERVICE MEDAL, JOINT MERITORIOUS UNIT AWARD, EXPERT RIFLEMAN AWARD, COAST GUARD MERITORIOUS UNIT COMMENDATION, COAST GUARD SPEC OPS SERVICE RIBBON, PHILIPPINES: REPUBLIC PRESIDENTIAL UNIT CITATION.
"THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM." // OPERATIONS NOBLE EAGLE, ENDURING FREEDOM AND IRAQI FREEDOM IN RESPONSE TO THE WORLD TRADE CENTER AND PENTAGON ATTACKS UNDER SEC 12303, TITLE 10 USC; EXECUTIVE ORDER 13223

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **423 NORTH LAKESHORE DRIVE CARROLLTON, GA 30112** 19.b. NEAREST RELATIVE (Name and address - include Zip Code) **MEREDITH AUSTIN 423 NORTH LAKESHORE DRIVE CARROLLTON, GA 30112**

20. MEMBER REQUESTS COPY BE SENT TO DIR. OF VET AFFAIRS Yes No 21. SIGNATURE OF MEMBER BEING SEPARATED *[Signature]* 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **D. O'CARROLL, PNC(AW), MILPERS, BYDIROIC**

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **RELEASED FROM ACTIVE DUTY** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**

25. SEPARATION AUTHORITY **SECNAVINST 1920.6A & BUPERS ORDER: 1403** 26. SEPARATION CODE **MBK** 27. REENTRY CODE **N/A**

28. NARRATIVE REASON FOR SEPARATION **COMPLETION OF REQUIRED ACTIVE SERVICE**

29. DATES OF TIME LOST DURING THIS PERIOD **TL: NONE** 30. MEMBER REQUESTS COPY 4 Initials *[Initials]*

BLOCK 18 REMARKS CONTINUED:
ORDER 13223 OF SEPTEMBER 14, 2001.

DATE DETACHED SEPARATION ACTIVITY: 030530 (02 TRAVEL DAYS TIME)
XX
XX
XX42557-03-M0037-NF

OFFICIAL RECORD COPY