

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 30 January 2009

PRD/EAOS: September 2010

1. NAME (LAST, FIRST, MI): Gill, Megan H.

2. RANK/RATE: LT/0-3

3. DATE OF RANK/RATE: 01 June 2008

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: ROTC University of Illinois

a. DATE OF COMMISSION: 28 May 2004 b. DESIGNATOR: 1110

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: June 2000-August 2000

c. RANK/RATE: Cadet

8. YEARS OF ACTIVE DUTY: 3 months

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: _____

b. NUMBER OF YEARS OF ENLISTED SERVICE: _____

c. RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 29 December 1981

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: _____

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RTC Great Lakes

a. DEPARTMENT: MTD

b. TELEPHONE NUMBER W/EXT: 688-7538

16. E-MAIL ADDRESS: megan.gill@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 2000

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

	1 ST COLLEGE	2 ND COLLEGE
a. NAME OF COLLEGE:	<u>University of Illinois</u>	_____
b. LOCATION:	<u>Champaign-Urbana</u>	_____
c. YEARS OF ATTENDANCE:	<u>2000-2004</u>	_____
d. MAJOR FIELD:	<u>History</u>	_____
e. MINOR FIELD:	_____	_____
f. DEGREE AWARDED:	<u>BA</u>	_____
g. DATE DEGREE AWARDED:	<u>May 2004</u>	_____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
(INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>JUL04-OCT05</u>	<u>USS Iwo Jima (LHD 7)</u>	<u>CE XCOMM DIVO</u>
<u>OCT05-JAN07</u>	<u>USS Iwo Jima (LHD 7)</u>	<u>AUX DIVO</u>
<u>JAN07-MAR07</u>	<u>AEGIS Training/Dahlgren, VA</u>	<u>Student</u>
<u>MAR07-SEP08</u>	<u>USS Porter (DDG 78)</u>	<u>FCO</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

Best friend is an OBGYN at NMCP, Portsmouth, VA

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

My brother, LT Stephen E. Gill, is career military (O-3E)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

Assault, Summer 2003, I was the victim, crime was reported to NCIS, the perpetrator was not convicted due to losing evidence. I signed legal paperwork through NCIS to have the case dropped due to the loss of evidence and other paperwork related to the case.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>CDR</u>	<u>Caroline M. Nielson</u>
b. <u>CDR</u>	<u>Donald E. Czarapata</u>
c. <u>CAPT</u>	<u>John W. Peterson</u>

Megan H. Liu 30TH NOV 09
SIGNATURE/DATE

DATE: 6 FEB 09

PRD/EAOS: 04/10

1. NAME (LAST, FIRST, MI): HENLEY, ERVIN L

2. RANK/RATE: O2E

3. DATE OF RANK/RATE: 01 APR 07

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: LDO/CWO PROGRAM

a. DATE OF COMMISSION: 01 APR 05 b. DESIGNATOR: 6132

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 19 AS of 24 JUN 09

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: USN

b. NUMBER OF YEARS OF ENLISTED SERVICE: 15

c. RATE AND/OR HIGHEST GRADE ATTAINED: C1SMC/E-7

10. DATE OF BIRTH: 11-29-71

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: FEMALE / 16 yrs
MALE / 2 yrs



JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RTC GREAT LAKES
 a. DEPARTMENT: TTD b. TELEPHONE NUMBER W/EXT: 609-6630

16. E-MAIL ADDRESS: ERVIN.HENLEY@NAVY.MIL

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1990

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

	1 ST COLLEGE	2 ND COLLEGE
a. NAME OF COLLEGE:	_____	_____
b. LOCATION:	_____	_____
c. YEARS OF ATTENDANCE:	_____	_____
d. MAJOR FIELD:	_____	_____
e. MINOR FIELD:	_____	_____
f. DEGREE AWARDED:	_____	_____
g. DATE DEGREE AWARDED:	_____	_____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/MARINE CORPS LEGAL COURSES) YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____
 b. DATES: _____
 c. LENGTH: _____
 d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>Aug 90-91</u>	<u>NSTC</u>	<u>BSM 'A' school</u>
<u>91-96</u>	<u>VSS THOMAS.S.GATES</u>	<u>LPO</u>
<u>96-99</u>	<u>NAVSTA ANNAPOLIS</u>	<u>NAVY POLICE</u>
<u>99-02</u>	<u>PCV/VSS WALTONS CHURCHILL</u>	<u>LCPO</u>
<u>02-04</u>	<u>VSS STUMP</u>	<u>LCPO</u>
<u>04-05</u>	<u>MARMC</u>	<u>TRANSURBINE STBP</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

N/A

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

N/A

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

N/A

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

N/A

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

N/A BROTHER (MARINES); BROTHER (MARINES)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES:

b. DATES (YEARS ONLY):

c. TYPES OF OFFENSES:

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____
 TYPE OF OFFENSE: _____
 SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____
 TYPE OF OFFENSE: _____
 SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS)? YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____
 TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TYPE OF OFFENSE: _____				

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TYPE OF OFFENSE: _____				

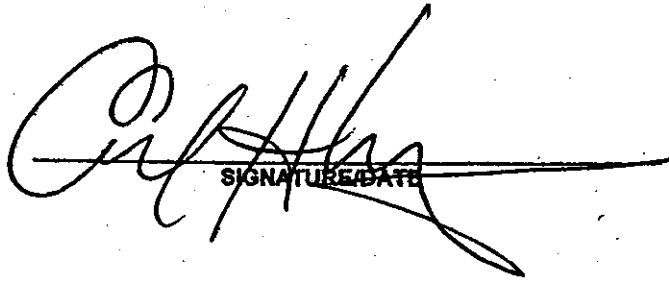
JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>LT</u>	<u>ROBERT BROWN</u>
b. <u>CDR</u>	<u>D. CZARAPATA</u>
c. <u>CPT</u>	<u>J. W. PETERSON</u>


SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 30JAN2009

PRD/EAOS: 15AUG2010

1. NAME (LAST, FIRST, MI): SCHWENKHOFF, ANDREW, J

2. RANK/RATE: LT

3. DATE OF RANK/RATE: 01JUN2008

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: BOOST/NROTC

a. DATE OF COMMISSION: 31MAY2004 b. DESIGNATOR: 1110

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 9

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a: BRANCH OF SERVICE: USN

b: NUMBER OF YEARS OF ENLISTED SERVICE: 4

c: RATE AND/OR HIGHEST GRADE ATTAINED: E-5

10. DATE OF BIRTH: 29DEC1977

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RTC GREAT LAKES

a. DEPARTMENT: MTD

b. TELEPHONE NUMBER W/EXT: 847-688-3801

16. E-MAIL ADDRESS: ANDREW.SCHWENKHOFF(AT)NAVY.MIL

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1996

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: UW - MADISON _____

b. LOCATION: MADISON WISCONSIN _____

c. YEARS OF ATTENDANCE: 4 _____

d. MAJOR FIELD: POLI SCI _____

e. MINOR FIELD: _____

f. DEGREE AWARDED: BS POLI SCI _____

g. DATE DEGREE AWARDED: 15MAY2004 _____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: NAVY/MARINE CORPS LEGAL OFFICER COURSE

b. DATES: 16OCT2006 - 03NOV2006

c. LENGTH: 3 WEEKS

d. TOPICS STUDIED: Criminal investigation, evidence, military rules of evidence, military law, CM

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>AUG08-PRES</u>	<u>RTC GREAT LAKES</u>	<u>SHIPS OFFICER</u>
<u>SEP06-AUG08</u>	<u>PC CREW HOTEL</u>	<u>OPERATIONS OFFICER</u>
<u>MAY04-SEP06</u>	<u>USS SHILOH</u>	<u>ATO/FPO</u>
<u>AUG00-MAY04</u>	<u>UW NROTC</u>	<u>STUDENT</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

HENRY T SCHWENKHOFF (BROTHER) US BORDER PATROL

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

VIVEN EDWARDS (AUNT) DEAN OF NURSING VITERBO COLLEGE

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

SEP06-AUG08

PC CREW HOTEL

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES:

b. DATES (YEARS ONLY):

c. TYPES OF OFFENSES:

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>CAPT</u>	<u>PETERSON, JOHN W</u>
b. <u>CDR</u>	<u>CZARAPATA, DONALD E</u>
c. <u>CDR</u>	<u>NIELSON, CAROLINE M</u>

A. J. Smith 03 FEB 09
SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 30JAN09

PRD/EAOS: OCT09

1. NAME (LAST, FIRST, MI): Thornhill, Michael, E

2. RANK/RATE: LT

3. DATE OF RANK/RATE: 28MAY08

4. WARFARE DESIGNATOR: [] ESWS [] EAWS [x] SCW [] SS [] DV [] SEAL [] FMF [] OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: USNA

a. DATE OF COMMISSION: 28MAY04 b. DESIGNATOR: 1110

a. CORPS: [] DC [] MSC [] NC [] MC [] SC [] CEC [] LDO [] OTHER:

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? [] YES [x] NO

IF YES COMPLETE THE FOLLOWING:

a. [] ARMY [] MARINES [] AIR FORCE [] COAST GUARD

b. DATE OF SERVICE:

c. RANK/RATE:

8. YEARS OF ACTIVE DUTY: 4

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? [] YES [x] NO

a: BRANCH OF SERVICE:

b: NUMBER OF YEARS OF ENLISTED SERVICE:

c: RATE AND/OR HIGHEST GRADE ATTAINED:

10. DATE OF BIRTH: 11MAR82

11. RACE: [] BLACK - NON HISPANIC [x] WHITE - NON HISPANIC [] ASIAN/PACIFIC ISLANDER [] HISPANIC [] AMERICAN INDIAN [] ALASKAN NATIVE

OTHER (PLEASE SPECIFY):

12. SEX: [x] MALE [] FEMALE

13. MARITAL STATUS: [] SINGLE [x] MARRIED [] DIVORCED [] SEPARATED

14. SEX/AGE OF CHILDREN:

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RTC Great Lakes, IL

a. DEPARTMENT: MTD

b. TELEPHONE NUMBER W/EXT: 847-688-5477

16. E-MAIL ADDRESS: michacl.c.thornhill@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 2000

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: US Naval Academy

b. LOCATION: Annapolis, MD

c. YEARS OF ATTENDANCE: 4

d. MAJOR FIELD: General Engineering

e. MINOR FIELD: _____

f. DEGREE AWARDED: BS

g. DATE DEGREE AWARDED: 28MAY04

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
(INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>AUG04/DEC05</u>	<u>USS THOMAS S GATES(CG5)</u>	<u>ORDO/GUNNO</u>
<u>DEC05/AUG07</u>	<u>USS HARPERS FERRY (LSI)</u>	<u>ASST.OPS/TRAINO/ADMIN</u>
<u>AUG07/Present</u>	<u>RTC GREAT LAKES</u>	<u>SHIPS OFFICER, SHIP 07</u>
_____	_____	_____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

Matt Lynch, High School Friend, Law School Grad, Works as Deputy Sheriff Part-Time

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

Jessica Thornhill, Wife, 2nd Year Law Student

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES:

b. DATES (YEARS ONLY):

c. TYPES OF OFFENSES:

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>LT</u>	<u>Vince Aquino</u>
b. <u>CDR</u>	<u>Caroline Nielson</u>
c. <u>CDR</u>	<u>Donald Czarapata</u>



SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 6 February 2009

PRD/EAOS: June 2010

1. NAME (LAST, FIRST, MI): Pelon, Steve A.

2. RANK/RATE: CWO5/W-5

3. DATE OF RANK/RATE: 1 Feb 2009

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: LDO/CWO Program

a. DATE OF COMMISSION: 1 Nov 1996

b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: CWO

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: _____

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: US Navy

b. NUMBER OF YEARS OF ENLISTED SERVICE: 13

c. RATE AND/OR HIGHEST GRADE ATTAINED: E-7/CPO

10. DATE OF BIRTH: 2 Nov 1964

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEXAGE OF CHILDREN: None

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: Recruit Training Command, Great Lakes

a. DEPARTMENT: Technical Training Dept.

b. TELEPHONE NUMBER W/EXT: 847-688-7620

16. E-MAIL ADDRESS: stcvc.pelon@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: _____

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

- a. NAME OF COLLEGE: _____
- b. LOCATION: _____
- c. YEARS OF ATTENDANCE: _____
- d. MAJOR FIELD: _____
- e. MINOR FIELD: _____
- f. DEGREE AWARDED: _____
- g. DATE DEGREE AWARDED: _____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

- a. SCHOOL: _____
- b. DATES: _____
- c. LENGTH: _____
- d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>1999-2001</u>	<u>USS BATAAN (LHD 5)</u>	<u>Ship's Bosn</u>
<u>2001-2002</u>	<u>USS IWO JIMA (LHD 7)</u>	<u>Ship's Bosn</u>
<u>2002-2004</u>	<u>Port Operations Norfolk, Va</u>	<u>Deperming Officer</u>
<u>2004-2006</u>	<u>HSV 2 SWIFT</u>	<u>Department Head</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES:

b. DATES (YEARS ONLY):

c. TYPES OF OFFENSES:

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPETRATOR WAS EVER ARRESTED AND/OR CONVICTED.

Wife was attacked in her vehicle (windows smashed out) in Corpus Christi, Texas in 2005. Crime was reported, but no conviction ever made.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>LT/O-3</u>	<u>Robert Brown TTD DH</u>
b. <u>CDR/O-5</u>	<u>Donald Czarapata XO</u>
c. <u>CAPT/O-6</u>	<u>John W. Peterson CO</u>

CWO5 [Signature] 6 FEB 2009
SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 06FEB2009

PRD/EAOS: 10/2010

1. NAME (LAST, FIRST, MI): SERRANO, ROLLY P

2. RANK/RATE: CWO4

3. DATE OF RANK/RATE: MAR 01, 2009

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: LDO/CWO

a. DATE OF COMMISSION: MAR 01, 2001 b. DESIGNATOR: 7131

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 26

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: USN

b. NUMBER OF YEARS OF ENLISTED SERVICE: 18

c. RATE AND/OR HIGHEST GRADE ATTAINED: EMC

10. DATE OF BIRTH: 7/22/63

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: M-21, F-18, F-10

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RECRUIT TRAINING COMMAND

a. DEPARTMENT: TECHNICAL TRAINING b. TELEPHONE NUMBER W/EXT: X7886

16. E-MAIL ADDRESS: rolly.serrano@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1979

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: University of Phoenix

b. LOCATION: Navy Campus, Great Lakes

c. YEARS OF ATTENDANCE: 2

d. MAJOR FIELD: _____

e. MINOR FIELD: _____

f. DEGREE AWARDED: Associates in Electronic Techn

g. DATE DEGREE AWARDED: July 1994

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>2000-2001</u>	<u>USS FRANK CABLE AS-40</u>	<u>LCPO E DIV</u>
<u>2001-2004</u>	<u>USS KITTY HAWK CV-63</u>	<u>MATERIAL OFFICER</u>
<u>2004-2006</u>	<u>RTC GLAKES</u>	<u>SHIPS OFFICER</u>
<u>2006-2008</u>	<u>USS HOWARD DDG-83</u>	<u>MPA/CHIEF ENGINEER</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

WIFE

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

SON

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

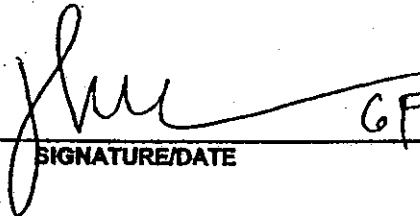
JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>LT</u>	<u>ROBERT BROWN</u>
b. <u>CDR</u>	<u>DONALD CZARAPATA</u>
c. <u>CAPT</u>	<u>JOHN PETERSON</u>

 6 Feb 09
SIGNATURE/DATE

CNRmw

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 12 March 2010

PRD/EAOS: July2012/ Jun2010

1. NAME (LAST, FIRST, MI): Lathrop, Thomas J

2. RANK/RATE: AVCM/E9

3. DATE OF RANK/RATE: 16Sep2008

4. WARFARE DESIGNATOR: [] ESWS [x] EAWS [] SCW [] SS [] DV [] SEAL [] FMF [x] OTHER NAC

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION:

a. DATE OF COMMISSION: b. DESIGNATOR:

c. CORPS: [] DC [] MSC [] NC [] MC [] SC [] CEC [] LDO [] OTHER:

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? [] YES [x] NO

IF YES COMPLETE THE FOLLOWING:

a. [] ARMY [] MARINES [] AIR FORCE [] COAST GUARD

b. DATE OF SERVICE:

c. RANK/RATE:

8. YEARS OF ACTIVE DUTY: 25

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? [] YES [] NO

a. BRANCH OF SERVICE:

b. NUMBER OF YEARS OF ENLISTED SERVICE:

c. RATE AND/OR HIGHEST GRADE ATTAINED:

10. DATE OF BIRTH: 20MARI965

11. RACE: [] BLACK - NON HISPANIC [x] WHITE - NON HISPANIC [] ASIAN/PACIFIC ISLANDER [] HISPANIC [] AMERICAN INDIAN [] ALASKAN NATIVE

OTHER (PLEASE SPECIFY):

12. SEX: [x] MALE [] FEMALE

13. MARITAL STATUS: [] SINGLE [x] MARRIED [] DIVORCED [] SEPARATED

14. SEX/AGE OF CHILDREN: F/ 16, M/12

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: Navy Region Midwest
 a. DEPARTMENT: EOA b. TELEPHONE NUMBER W/EXT: 2222 ex19
 16. E-MAIL ADDRESS: Thomas.Lathrop@NAVY.MIL
 17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): Special Assistant

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO
 IF "NO" DO YOU HAVE A GED? YES NO
 YEAR GRADUATED: 1983

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO
 IF "YES" INDICATE THE FOLLOWING:

	1 ST COLLEGE	2 ND COLLEGE
a. NAME OF COLLEGE:	<u>University of Phoenix</u>	
b. LOCATION:	<u>Distant Learning</u>	
c. YEARS OF ATTENDANCE:	<u>3</u>	
d. MAJOR FIELD:	<u>Management</u>	
e. MINOR FIELD:		
f. DEGREE AWARDED:	<u>Bachelor</u>	
g. DATE DEGREE AWARDED:	<u>2006</u>	

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/ MARINE CORPS LEGAL COURSES) YES NO
 IF "YES" PLEASE COMPLETE THE FOLLOWING:
 a. SCHOOL: _____
 b. DATES: _____
 c. LENGTH: _____
 d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>July 2009- present</u>	<u>NRMW</u>	<u>EOA</u>
<u>Dec 2003-Jun2009</u>	<u>TSC</u>	<u>EOA</u>
<u>Sep 1999-Dec2003</u>	<u>VP-30 VR Det</u>	<u>In-flight Radio Operator</u>
<u>APR - Dec 2006</u>	<u>IA</u>	<u>AFghanistan EOA</u>
<u>Nov 2007 - Dec 2008</u>	<u>IA</u>	<u>AFghanistan Mentor Team</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

One sister is a Nurse, one a Pharmacist

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

Wife 10years active, 11 years reserves and retired.

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: 1997 CIVILIAN OR CRIMINAL CASE: criminal (FL)

TYPE OF OFFENSE: Drunk driving (5th offense)

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME _____ MO/YR _____ SPCM GCM CIVILIAN

TYPE OF OFFENSE: _____

CASE NAME _____ MO/YR _____ SPCM GCM CIVILIAN

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>RDML</u>	<u>A. Gaiani</u>
b. <u>CAPT</u>	<u>J. Knapp</u>
c. <u>LCDR</u>	<u>T. Lindquist</u>


SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 9 Apr 2010PRD/EAOS: Sep/2011 / Sep20101. NAME (LAST, FIRST, MI): Lackncy, Angela K2. RANK/RATE: HMC(SW)/E73. DATE OF RANK/RATE: 16Dec20014. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: _____

a. DATE OF COMMISSION: _____ b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____6. BRANCH OF SERVICE: USN7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 229.(F OR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: _____

b. NUMBER OF YEARS OF ENLISTED SERVICE: _____

c. RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 22Sep196511. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED14. SEX/AGE OF CHILDREN: Female-19, Male-17

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: Naval Hospital Corps School Great Lakes IL
 a. DEPARTMENT: Academics b. TELEPHONE NUMBER W/EXT: 847 688 3412

16. E-MAIL ADDRESS: Angela.Lackney@med.navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO
 IF "NO" DO YOU HAVE A GED? YES NO
 YEAR GRADUATED: _____

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO
 IF "YES" INDICATE THE FOLLOWING:

	1 ST COLLEGE	2 ND COLLEGE
a. NAME OF COLLEGE:	<u>Olympic Community College</u>	<u>Hawaii Pacific University</u>
b. LOCATION:	<u>Bremerton WA</u>	<u>Honolulu HI</u>
c. YEARS OF ATTENDANCE:	<u>1</u>	<u>.5</u>
d. MAJOR FIELD:	<u>General</u>	<u>General</u>
e. MINOR FIELD:	_____	_____
f. DEGREE AWARDED:	<u>N/A</u>	<u>N/A</u>
g. DATE DEGREE AWARDED:	_____	_____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/ MARINE CORPS LEGAL COURSES) YES NO
 IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____
 b. DATES: _____
 c. LENGTH: _____
 d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>11/2006-Present</u>	<u>Naval Hospital Corps School</u>	<u>Instructor</u>
<u>08/2000-11/2006</u>	<u>National Naval Medical Center</u>	<u>Directorate SBL/CCC</u>
<u>08/1997-08/2000</u>	<u>NEPMU6 Pearl Harbor</u>	<u>Admin LPO</u>
_____	_____	_____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

Navy Hospital Corpsman

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

Myself and Spouse

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
Numerous	Multiple	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE:
Drug Use, Drug Trafficking, Assault, Theft, Rape

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE:

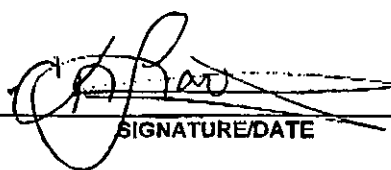
JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>HMCM</u>	<u>Yvette Pryor</u>
b. <u>CAPT</u>	<u>C. Evans</u>
c. <u>HMCM</u>	<u>Kelly McNulty</u>



SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 16 FEB 2010

PRD/EAOS: OCT 2012

1. NAME (LAST, FIRST, MI): PARTAIN, DENA M

2. RANK/RATE: E-7

3. DATE OF RANK/RATE: 16 SEPT 2004

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: _____

a. DATE OF COMMISSION: _____ b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 12

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: _____

b. NUMBER OF YEARS OF ENLISTED SERVICE: _____

c. RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 30 JUNE 1970

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: NONE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: GREAT LAKES, IL

a. DEPARTMENT: TSC

b. TELEPHONE NUMBER W/EXT: 847-688-7564

16. E-MAIL ADDRESS: dena.partain@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO

LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1988

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: MARS HILL COLLEGE _____

b. LOCATION: MARS HILL, NC _____

c. YEARS OF ATTENDANCE: JAN 1993-MAY 1996 _____

d. MAJOR FIELD: PHYSICAL EDUCATION _____

e. MINOR FIELD: SPORTS MEDICINE _____

f. DEGREE AWARDED: BS _____

g. DATE DEGREE AWARDED: 14 MAY 1996 _____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
(INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>SEPT 07/JUN09</u>	<u>USS FRANK CABLE</u>	<u>1ST DIV LCPO</u>
<u>NOV 93/JUN 07</u>	<u>RESERVIST</u>	_____
_____	_____	_____

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>CWO3</u>	<u>CLINT FELDKAMP</u>
b. <u>ETCM</u>	<u>MICHAEL RENBARGER</u>
c. <u>GSCS</u>	<u>WARREN SADUESTE</u>


SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: _____

PRD/EAOS: 10/2012

1. NAME (LAST, FIRST, MI): Leverett, LINDA M

2. RANK/RATE: 1/NC/E7

3. DATE OF RANK/RATE: 9/2004

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: _____

a. DATE OF COMMISSION: _____ b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 20

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: _____

b. NUMBER OF YEARS OF ENLISTED SERVICE: _____

c. RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 2/16/71

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: Dominique (M) (17)
Trana (F) (4)
Noelle (F) (11)

ORIGINAL

2002

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: TSC (USS New Jersey)
 a. DEPARTMENT: USS New Jersey b. TELEPHONE NUMBER W/EXT: 7558
 16. E-MAIL ADDRESS: LINDA.Leverett@NAVY.mil
 17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO
 IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1989

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

- a. NAME OF COLLEGE: SD City College
 b. LOCATION: San Diego, CA
 c. YEARS OF ATTENDANCE: Currently
 d. MAJOR FIELD: Arts Assoc. of Arts
 e. MINOR FIELD: _____
 f. DEGREE AWARDED: _____
 g. DATE DEGREE AWARDED: N/A

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/MARINE CORPS LEGAL COURSES) YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

- a. SCHOOL: _____
 b. DATES: _____
 c. LENGTH: _____
 d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>01JUN - 09MAY</u>	<u>VAK 112, Pt Mugu, CA</u>	<u>Admin LCPO</u>
<u>06AUG - 01JUN</u>	<u>CARRAN</u>	<u>Admin LCPO</u>
<u>04Sep - 06AUG</u>	<u>USS JOHN C. STENNIS</u>	<u>Admin LCPO</u>
<u>96Jul - 04Sep</u>	<u>(RESERVED)</u>	<u>Admin LCPO/LPO/CLERK</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

Sister - Nurse Practitioner

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

FATHER - Retired Force Master Chief

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

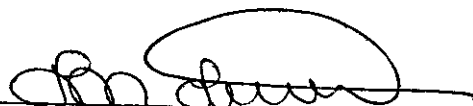
JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>GSCS</u>	<u>WARREN SODUSTE</u>
b. <u>CWO</u>	_____
c. _____	_____


SIGNATURE/DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 24FEB2010

PRD/EAOS: 08JAN2012

1. NAME (LAST, FIRST, MI): Reyes, Miguel O.

2. RANK/RATE: E7/LSC

3. DATE OF RANK/RATE: 16JUN2007

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: _____

a. DATE OF COMMISSION: _____ b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 18yrs 8mos

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a: BRANCH OF SERVICE: _____

b: NUMBER OF YEARS OF ENLISTED SERVICE: _____

c: RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 27MAY1973

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: Female/15OCT1993, Female/15SEP1997, Male/03MAR2002.

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: NOSC Chicago

a. DEPARTMENT: Supply b. TELEPHONE NUMBER W/EXT: 847-688-3760x179

16. E-MAIL ADDRESS: miguel.o.reyes@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1991

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: _____

b. LOCATION: _____

c. YEARS OF ATTENDANCE: _____

d. MAJOR FIELD: _____

e. MINOR FIELD: _____

f. DEGREE AWARDED: _____

g. DATE DEGREE AWARDED: _____

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
 (INCLUDING NAVY/ MARINE CORPS LEGAL COURSES) YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>07/2009-Current</u>	<u>NOSC Chicago</u>	<u>Dept Head</u>
<u>12/2006-07/2009</u>	<u>COMNAVRESFOR</u>	<u>Program Manager</u>
<u>02/2004-12/2006</u>	<u>NAVRESPERCEN</u>	<u>Supply LCPO</u>
<u>10/2003-02/2004</u>	<u>22nd NCR</u>	<u>Dept Head</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME **(DO NOT INCLUDE MINOR INCIDENTS)** YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL **(STATE OR FEDERAL)?** YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>CMDCM</u>	<u>Guy Carlton</u>
b. <u>LCDR/XO</u>	<u>Kimberly Miller</u>
c. <u>CAPT/CO</u>	<u>Elizabeth McAlister</u>

Miguel O. Reyes 2/24/10
SIGNATURE DATE

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 6 April 2010

PRD/EAOS: JULY 2012

1. NAME (LAST, FIRST, MI): BALLEN, MONICA R

2. RANK/RATE: E-7/DCC

3. DATE OF RANK/RATE: SEPT 2007

4. WARFARE DESIGNATOR ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: _____

a. DATE OF COMMISSION: _____ b. DESIGNATOR: _____

c. CORPS: DC MSC NC MC
 SC CFC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: 20 YRS 6 MTHS

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE: _____

b. NUMBER OF YEARS OF ENLISTED SERVICE: _____

c. RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 16 JAN 1971

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: MALE - 17 / FEMALE - 12 / MALE - 7

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: TSC GREAT LAKES

a. DEPARTMENT: N3/USS BONHOMME RICHA b. TELEPHONE NUMBER W/EXT: X3633

16. E-MAIL ADDRESS: monica.ballen@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO

LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 1989

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: COLUMBIA COLLEGE OF LIBERTY UNIVERSITY

b. LOCATION: WAUKEGAN, IL LYNCH, VA

c. YEARS OF ATTENDANCE: 2003-2005 2009-PRESENT

d. MAJOR FIELD: PSYCHOLOGY CHRISTIAN COUNSELING/PSYCHO

e. MINOR FIELD: NONE NONE

f. DEGREE AWARDED: BA

g. DATE DEGREE AWARDED: DEC 2005

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES? YES NO
(INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: _____

b. DATES: _____

c. LENGTH: _____

d. TOPICS STUDIED: _____

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>09/11/16-PRESENT</u>	<u>TSC GREAT LAKES, IL</u>	<u>LCPO</u>
<u>09/10/22-09/11/16</u>	<u>RTC GREAT LAKES, IL</u>	<u>INSTRUCTOR</u>
<u>06/10/03-09/11/06</u>	<u>USS ESSEX(LHD 2), SASER</u>	<u>LCPO</u>
<u>03/11/16-06/03/09</u>	<u>CNE GREAT LAKES, IL</u>	<u>LPO/SCHOOL LIASON</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

NO

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

NO

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

NO

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

NO

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

NO

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME _____ MO/YR _____ SPCM GCM CIVILIAN

TYPE OF OFFENSE: _____

CASE NAME _____ MO/YR _____ SPCM GCM CIVILIAN

TYPE OF OFFENSE _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN:

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

	<u>RANK/RATE</u>	<u>NAME</u>
a.	E-8/ENCS	COLBERT
b.	E-9/HTCM	WAGNER
c.	E-9/ETCM	RENBARGER

SIGNATURE/DATE

DATE: 09FEB10

PRD/EAOS: JUN 2012

1. NAME (LAST, FIRST, MI): BECK, CHRISTOPHER T

2. RANK/RATE: LT

3. DATE OF RANK/RATE: 01JAN09

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: NROTC WISCONSIN

a. DATE OF COMMISSION: 19DEC04

b. DESIGNATOR: 1110

c. CORPS: DC MSC NC MC SC CEC LDO OTHER:

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE:

c. RANK/RATE:

8. YEARS OF ACTIVE DUTY: 5

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a. BRANCH OF SERVICE:

b. NUMBER OF YEARS OF ENLISTED SERVICE:

c. RATE AND/OR HIGHEST GRADE ATTAINED:

10. DATE OF BIRTH: 05JUN82

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY):

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN:

ORIGINAL

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: RTC GREAT LAKES

a. DEPARTMENT: MTD

b. TELEPHONE NUMBER W/EXT: (847)688-3250

16. E-MAIL ADDRESS: christopher.t.beck@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 2001

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: University of Wisconsin-Madison

b. LOCATION: Madison, WI

c. YEARS OF ATTENDANCE: 3.5

d. MAJOR FIELD: Political Science

e. MINOR FIELD: _____

f. DEGREE AWARDED: BS Political Science

g. DATE DEGREE AWARDED: DEC 2004

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES? (INCLUDING NAVY/MARINE CORPS LEGAL COURSES) YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: University of Wisconsin-Madison (undergraduate)

b. DATES: 2003-2004

c. LENGTH: 3 semesters

d. TOPICS STUDIED: Constitutional Law and Criminal Law

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>2005-2007</u>	<u>USS O'KANE</u>	<u>Anti Submarine Officer</u>
<u>2007</u>	<u>MNFI-Iraq</u>	<u>Electricity planner/Operations</u>
<u>2008-2009</u>	<u>MCM CREW CONFLICT</u>	<u>Operations Officer</u>
_____	_____	_____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

Several close friends are lawyers including a former roommate who was a JAG (USMC) Prosecutor.

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. (FOR OFFICERS ONLY) HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (DO NOT INCLUDE MINOR INCIDENTS)? YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPETRATOR WAS EVER ARRESTED AND/OR CONVICTED.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (STATE OR FEDERAL)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>CAPT</u>	<u>Peterson, John</u>
b. <u>CDR</u>	<u>Nielson, Caroline</u>
c. <u>LT</u>	<u>Thornhill, Michael</u>



SIGNATURE/DATE 05 FEB 10

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

CNRMWINST 5817.1A

DATE: 10Feb10

PRD/EAOS: 01/12

1. NAME (LAST, FIRST, MI): McLaughlin, Matthew C.

2. RANK/RATE: LT / O-3

3. DATE OF RANK/RATE: 01Jun09

4. WARFARE DESIGNATOR: ESWS EAWS SCW SS
 DV SEAL FMF OTHER

5. (FOR OFFICERS ONLY) SOURCE OF COMMISSION: NROTC, Northwestern University

a. DATE OF COMMISSION: 16Jun05 b. DESIGNATOR: 1110

c. CORPS: DC MSC NC MC
 SC CEC LDO OTHER: _____

6. BRANCH OF SERVICE: USN

7. HAVE YOU SERVED IN ANOTHER BRANCH OF SERVICE? YES NO

IF YES COMPLETE THE FOLLOWING:

a. ARMY MARINES AIR FORCE COAST GUARD

b. DATE OF SERVICE: _____

c. RANK/RATE: _____

8. YEARS OF ACTIVE DUTY: _____

9. (FOR OFFICERS ONLY) HAVE YOU HAD ANY ENLISTED SERVICE? YES NO

a: BRANCH OF SERVICE: _____

b: NUMBER OF YEARS OF ENLISTED SERVICE: _____

c: RATE AND/OR HIGHEST GRADE ATTAINED: _____

10. DATE OF BIRTH: 25Feb1983

11. RACE: BLACK - NON HISPANIC WHITE - NON HISPANIC ASIAN/PACIFIC ISLANDER
 HISPANIC AMERICAN INDIAN ALASKAN NATIVE

OTHER (PLEASE SPECIFY): _____

12. SEX: MALE FEMALE

13. MARITAL STATUS: SINGLE MARRIED DIVORCED SEPARATED

14. SEX/AGE OF CHILDREN: none

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

15. PRESENT DUTY STATION: Recruit Training Command Great Lakes

a. DEPARTMENT: Military Training Department b. TELEPHONE NUMBER W/EXT: (847)688-3962

16. E-MAIL ADDRESS: matthew.c.mclaughlin@navy.mil

17. PRESENT BILLET OR JOB ASSIGNMENT: DEPARTMENT HEAD DIVISION OFFICER OIC LCPO
 LPO INSTRUCTOR SHIPS OFFICER RDC OTHER (Specify): _____

18. ARE YOU A HIGH SCHOOL GRADUATE? YES NO

IF "NO" DO YOU HAVE A GED? YES NO

YEAR GRADUATED: 2001

19. HAVE YOU ATTENDED COLLEGE (UNDERGRADUATE)? YES NO

IF "YES" INDICATE THE FOLLOWING:

1ST COLLEGE

2ND COLLEGE

a. NAME OF COLLEGE: Northwestern University

b. LOCATION: Evanston, IL

c. YEARS OF ATTENDANCE: 4

d. MAJOR FIELD: Journalism

e. MINOR FIELD: U.S. History

f. DEGREE AWARDED: Bachelor of Science

g. DATE DEGREE AWARDED: 17Jun05

20. HAVE YOU ATTENDED LAW SCHOOL OR TAKEN ANY LAW COURSES?
(INCLUDING NAVY/ MARINE CORPS LEGAL COURSES)

YES NO

IF "YES" PLEASE COMPLETE THE FOLLOWING:

a. SCHOOL: Northwestern University

b. DATES: Sep04-Dec04

c. LENGTH: Three months

d. TOPICS STUDIED: Media law as part of Journalism degree

21. SUMMARY OF MILITARY CAREER (LAST 10 YEARS PLUS ANY SIGNIFICANT OR UNUSUAL BILLETS).

<u>FROM/TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>
<u>Jul05-Aug06</u>	<u>USS Shiloh (CG-67)</u>	<u>Main Propulsion Divo</u>
<u>Sep06-Oct07</u>	<u>USS Chancellorsville (CG-62)</u>	<u>Gunnery Officer</u>
<u>Nov07-Dec09</u>	<u>USS Makin Island (LHD-8)</u>	<u>Repair Officer</u>
<u>Jan10-present</u>	<u>Recruit Training Command</u>	<u>Ship's Officer</u>

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

22. HAVE YOU, ANY CLOSE RELATIVE OR CLOSE FRIEND EVER BEEN INVOLVED IN ANY OF THE FOLLOWING:

CRIME PREVENTION (POLICEMAN, SHERIFF, DETECTIVE, ETC.)

Grandfather - CA DOJ field agent. Father/two uncles/cousin - California Highway Patrol

MEDICINE (DOCTOR, NURSE, PHARMACIST, ETC.)

Aunt - nurse

MENTAL HEALTH (PSYCHIATRIST, PSYCHOLOGIST, ETC.)

LAW (JUDGE, ATTORNEY, LAW STUDENT, ETC.)

Brother-in-law/sister-in-law - law students

CAREER MILITARY (CLOSE RELATIVE ONLY, INDICATE RELATIONSHIP)

23. HAVE YOU EVER SERVED AS A LEGAL OFFICER? YES NO

IF "YES" COMPLETE THE FOLLOWING:

DATE

COMMAND

24. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS AN OIC/COMMANDING OFFICER? YES NO

IF "YES" HAVE YOU CONVENED THE FOLLOWING:

a. SUMMARY COURT MARTIAL: YES NO

b. SPECIAL COURT MARTIAL: YES NO

c. ARTICLE 32 PRETRIAL INVESTIGATION: YES NO

d. GENERAL COURT MARTIAL: YES NO

25. HAVE YOU EVER SERVED AS AN INITIAL REVIEW OFFICER (IRO)? YES NO

26. **(FOR OFFICERS ONLY)** HAVE YOU EVER SERVED AS A SUMMARY COURT-MARTIAL OFFICER? YES NO

IF "YES", COMPLETE THE FOLLOWING:

a. NUMBER OF TIMES: _____

b. DATES (YEARS ONLY): _____

c. TYPES OF OFFENSES: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

27. HAVE YOU EVER SERVED AS A MEMBER OF A GENERAL COURT MARTIAL OR A SPECIAL COURT MARTIAL?

YES NO

IF "YES" COMPLETE THE FOLLOWING:

a. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

b. CASE NAME: _____ MONTH/YEAR: _____

TYPE OF OFFENSE: _____

SPECIAL COURT MARTIAL: _____ GENERAL COURT MARTIAL: _____

28. HAVE YOU, OR ANY CLOSE RELATIVE, EVER BEEN THE VICTIM OF A CRIME (**DO NOT INCLUDE MINOR INCIDENTS**) YES NO

IF "YES", INDICATE THE NATURE OF THE CRIME; HOW LONG AGO IT OCCURRED, THE RELATIONSHIP OF THE VICTIM TO YOU, WHETHER THE CRIME WAS REPORTED TO THE AUTHORITIES, AND WHETHER THE PERPERTRATOR WAS EVER ARRESTED AND/OR CONVICTED.

My brother-in-law was killed by a drunk driver in 2001.

I did not know him personally, as I did not meet my wife until 2004.

The driver was arrested and convicted. He was released from prison in Illinois in January 2010.

29. HAVE YOU EVER SERVED AS JUROR IN A CIVILIAN TRIAL (**STATE OR FEDERAL**)? YES NO

IF "YES" INDICATE THE FOLLOWING:

YEAR: _____ CIVILIAN OR CRIMINAL CASE: _____

TYPE OF OFFENSE: _____

30. ARE YOU OR HAVE YOU EVER BEEN A WITNESS AT A TRIAL? YES NO

IF "YES", WHAT CASE (S):

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

CASE NAME	MO/YR	SPCM	GCM	CIVILIAN
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TYPE OF OFFENSE: _____

JUDICIAL CIRCUIT COURT MARTIAL QUESTIONNAIRE

31. IS THERE ANYTHING IN YOUR BACKGROUND/EXPERIENCE WHICH MIGHT ADVERSELY AFFECT YOUR ABILITY TO SERVE AS A MEMBER? YES NO

IF "YES", BRIEFLY EXPLAIN: _____

32. PLEASE LIST THE THREE (3) PEOPLE SENIOR TO YOU IN YOUR DIRECT CHAIN OF COMMAND.

<u>RANK/RATE</u>	<u>NAME</u>
a. <u>LT</u>	<u>Scott Mowery</u>
b. <u>LT</u>	<u>Ric Greenhoe</u>
c. <u>CDR</u>	<u>Caroline Nielson</u>

 LT 10 FEB 10
SIGNATURE/DATE