

7/19/2010

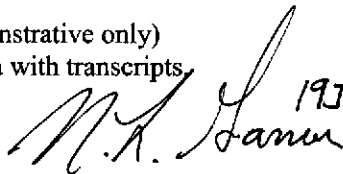
**GENERAL COURT-MARTIAL
NAVY-MARINE CORPS TRIAL JUDICIARY
WESTERN JUDICIAL CIRCUIT**

UNITED STATES)	
)	GENERAL COURT-MARTIAL
v.)	GOVERNMENT EXHIBIT LIST
)	
Frank D. Wuterich)	
XXX XX 3221)	
Staff Sergeant)	
U.S. Marine Corps)	
)	19 July 2010

1. ROE Card
2. 21 Feb 06 statement of SSgt Wuterich w/ diagram w/ rights advisement (see Government Motion for Preliminary Ruling on Admissibility)
3. Roadside (white car) photos (see Government Motion for Preliminary Ruling on Admissibility)
4. House 1 photos (see Government Motion for Preliminary Ruling on Admissibility)
5. House 2 photos (see Government Motion for Preliminary Ruling on Admissibility)
6. Google Earth Imagery of roadside, House 1 and House 2 area
7. Roadside Crime Scene Reconstruction Report by SA Tom Brady
8. House 1 Crime Scene Reconstruction Report by SA Tom Brady
9. House 2 Crime Scene Reconstruction Report by Mike Maloney
10. Roadside Pathology Consultation report by LtCol Rouse
11. House 1 Pathology Consultation report by LtCol Rouse
12. House 2 Pathology Consultation report by LtCol Rouse
13. Diagrams of roadside (white car)
14. Diagrams of House 1
15. Diagrams room House 1
16. Diagrams of House 2
17. Diagrams bedroom House 2
18. MCO 3300.4, Law of War Order (Judicial Notice)
19. M16A4 of SSgt Wuterich
20. Videotaped Depositions of Iraqi witnesses w/ transcripts
 - a. Khalid Salman Rasif Hussayn w/ photos
 - b. Abd Al-Rahman Waleed Al-Hameed (House 1)
 - c. Eman Waleed Abd Al-Hameed (House 1)
 - d. Safah Yunis Salim Rasif (House 2) w/ photos
21. Photos
22. Curriculum Vitae of experts
 - a. SA Brady
 - b. LtCol Rouse
 - c. Mr. Maloney
 - d. Dr. Di Maio
23. Photo door House 2
24. 19/21 Feb 06 statement of LCpl Tatum w/ diagram w/ rights advisement
25. 18/19 Mar 06 statement of LCpl Tatum w/ diagrams w/ rights advisement
26. 24 Mar 06 statement of LCpl Tatum w/ rights advisement

7/19/2010

27. 3 Apr 06 statement of LCpl Tatum w/ rights advisement
28. 9 May 06 statement of LCpl Tatum w/ rights advisement
29. 17 May 06 cleansing warning (waiver of rights)
30. Ridgeline victim (2 photos)
31. House 2 bedroom scale re-creation (demonstrative only)
32. Appellate Exhibit 58, DVDs 3a, 4a and 8a with transcripts

 19 JULY 2010

N. L. GANNON
Major, USMC
Trial Counsel