

ADC[™] National Convention

June 10-12, 2011

Washington Marriott Wardman Park Hotel
2660 Woodley Road, NW Washington, DC 20008
www.adc.org/convention

Convention Sponsorship Levels

Underwriter - \$50,000

- 2 VIP tables with premier placement at Saturday banquet (seats twenty) and tickets to a private VIP reception
- Ten (10) full convention packages
- Recognition signage in event area
- Full page color ad in convention program book
- Verbal recognition from the stage during event

Benefactor - \$25,000

- 1 VIP table with premier placement at Saturday banquet (seats ten) and tickets to a private VIP reception
- Five (5) full convention packages
- Recognition signage in event area
- Full page color ad in convention program book

Sponsor - \$10,000

- 1 VIP table at Saturday banquet (seats ten) and tickets to a private VIP reception
- Two (2) full convention packages
- Recognition signage in event area
- Full page (black & white) ad in convention program book

Patron - \$5,000

- 1 VIP table at Saturday banquet (seats ten)
- Recognition signage in event area
- Half page (black & white) ad in convention program book

Table - \$2,000

- Reserved table at Saturday banquet (seats ten)

Reserve an Advertisement in the program book

___ **Back Cover \$10,000** (8.5 x 11)

___ **Inside Front Cover \$5,000** (8.5 x 11)

___ **Inside Back Cover \$5,000** (8.5 x 11)

___ **Full Page (Color) \$2,000** (7 x 9.5)

___ **Full Page (B&W) \$1,000** (7 x 9.5)

___ **Half Page (B&W) \$750** (7 x 4.75)

___ **Quarter Page \$500** (3.5 x 4.75)

___ **Eighth Page \$300** (3.5 x 2.375)

___ **Business Card \$150** (3.5 x 2)

NOTE: All ads and payments must be received by **May 13, 2011**. Ads must be camera ready. Accepted file formats are .pdf, .jpeg, or .tiff. Email ads to convention@adc.org.

Other sponsorship levels, exhibit table information, and event underwriting opportunities are available.

CONTACT INFORMATION

Title Full Name

Company

Address

City State Zip

Phone Number (indicate type)

E-Mail Address

PAYMENT

Sponsorship Level _____

Signature _____

Total Amount \$ _____ (U.S. dollars only)

Card Number

___ / ___ Type: Visa MasterCard American Express

Expiration Date

3 or 4-digit security code (located on the back or front of card)

If paying by check, send completed form and check payable to ADC.

Please reply by **May 13** by fax 202-333-3980, email (convention@adc.org) or by mail. Call Laila Mokhiber at (202) 244-2990 ext. 109 with any questions.