

Court Member Questionnaire

This questionnaire is submitted to detailed court members under Rule for Courts-Martial 912, Manual for Courts-Martial. Its purpose is to provide counsel with general information relevant to a member's participation in a particular case. This information will be made available to trial and defense counsel before trial so that they may have general information about a member's background before assembly of the court and is also available to the military judge. Disclosure of this information is voluntary. Nondisclosure may require a member to provide such matters at trial. By requesting this information on a one-time basis before you actually serve as a member, repetitive questions and unnecessary delay can be avoided. Please carefully consider your responses. Your responses should be forwarded to the Office of the Staff Judge Advocate, ATTN: NCOIC, Criminal Law Division.

1. Full name: BOSLEY, SHERRIE LYNN
Last First Middle
2. Rank: COL
3. Date of rank: 1 NOV 2009
4. (For officers only) Source of commission: ROTC
5. Branch (i.e., Infantry)/MOS: LOGISTICS BRANCH / ORDNANCE
6. Date of birth: 26 OCT 1960 Place of birth: OHIO
7. Marital status: MARRIED Age(s) and sex of children: NA
8. Home of record: TEXAS
9. Have you served in another armed force? Yes ☒ No
 - a. Armed force: _____
 - b. Dates: _____
 - c. Highest rank attained: _____
10. Years of active duty: 23
11. (For officers only) Prior enlisted service? ☒ Yes No
 - a. Number of years of enlisted service: 3 1/2
 - b. Highest rank attained: SGT

12. Current unit assignment and duty station (do not abbreviate), and anticipated PCS/ETS date:

916TH SUPPORT BRIGADE, FORT IRWIN, CALIFORNIA;
PROJECTED PCS: 1 AUG 2012

13. Office telephone: 760-380-3667 Fax #: 760-470-5240

14. Home / cell telephone: BB: 760-964-1583

15. Present job assignment (be specific): BRIGADE COMMANDER

16. Have you attended college (undergraduate):

X Yes No (If "Yes," indicate the following:

1st College

2d College

a. Name of college: Ohio State

b. Location: Ohio

c. Years attended: 4

d. Major field: Criminology

e. Minor field:

f. Degree awarded: BA

17. Have you attended post-graduate school?

X Yes No If "Yes," indicate the following:

1st University

2d University

a. University name: Univ of Oklahoma Troy State

b. Location: Hickam AFB, HI & Ft. Sill, OK Hickam AFB, HI

c. Years attended: 2 >1

d. Field of study: Public Administration Public Administration

e. Degree awarded: No No

18. Have you taken any law courses? (Include Army schools):

 Yes X No If "Yes," indicate the following:

School
Attended

Date
Attended

Course
Topic

Length of
Course

- a. _____
- b. _____
- c. _____

19. Have you had any specialized law enforcement training, civilian or military (either before or after entering the Army) other than that generally received by soldiers of your rank or position?
 ____ Yes X No If "Yes," describe: _____

20. Have you worked in a provost marshal's or CID office, as a military policeman or military police officer, as a military police investigator, or in a civilian police or law enforcement agency?
 ____ Yes X No If "Yes," describe below and indicate dates: _____

21. Summary of military career (last 10 years).

| <u>FROM/TO</u> | <u>COMMAND</u> | <u>SPECIFIC ASSIGNMENT</u> |
|----------------------|----------------------------------|---|
| 3 Aug 2010 – Present | 916 th Support Bde | Brigade Commander |
| 2008-2010 | AFSBn-Hood | Battalion Commander |
| 2006-2008 | 1 st Theater Sust Cmd | Battalion Commander |
| 2005-2006 | Defense Logistics Agency | Chief, Joint Land Customer Division |
| 2004-2005 | TRADOC | Instructor, Cmd & General Staff College |
| 2000-2004 | FORSCOM/Ft. Campbell | 101 st Abn Div (AASLT)—G4 Staff, BQT SPO, BN XO, Group S2/3 |

(Continue on back of the last page if necessary)

22. Have you, or any close relative or close friend, ever been involved in any of the following areas?

X Yes ____ No If "Yes," check applicable areas and explain briefly.

_____ Crime prevention (policeman, sheriff, detective, etc.)

_____ Medicine (doctor, nurse, pharmacist, etc.)

_____ Mental health (psychiatrist, psychologist, etc.)

_____ Law (Judge, attorney, law student, etc.)

X Social work (including human services, etc.)

23. Have you ever served as a legal officer?

 Yes X No If "Yes," indicate as follows:

| <u>DATE</u> | <u>COMMAND</u> | <u>DESCRIPTION OF DUTIES</u> |
|-----------------------------|-----------------------------|------------------------------|
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |

24. Have you as a commander ever convened?

a. Summary court-martial:

 Yes X No

b. Special court-martial:

 Yes X No

c. Article 32 pretrial investigation:

 Yes X No

d. BCD special court-martial:

 Yes X No

e. General court-martial:

 Yes X No

25. Have you ever served as trial counsel or defense counsel?

 Yes X No If "Yes," indicate as follows:

Approximate number of times served:

Dates (years only) served:

26. Have you ever served as a summary court-martial officer?

 X Yes No If "Yes," indicate as follows:

a. Number of times: 1

b. Dates (years only): 2001

27. Have you ever imposed nonjudicial punishment under Art. 15?

 X Yes No

28. Have you ever been appointed as a member of a general or special court-martial within the last 12 months?

 Yes X No If "Yes," indicate as follows:

How many times

Date (year only)

SPCM: _____

GCM: _____

29. Have you had any experience as a member of a general or special court-martial prior to the last 12 months?

___ Yes X No If "Yes," indicate as follows:
How many times

Date (year only)

SPCM: _____

GCM: _____

30. Have you ever served as a juror in a civilian trial (state or federal)?

___ Yes X No If "Yes," indicate for each:

YearCivil or criminal caseState or federal court

31. Have you ever been a witness at a court-martial?

___ Yes X No

32. Have you or a close relative ever been the victim of a crime (If "Yes," indicate the nature of the crime, how long ago it occurred, the relationship of the victim to you, and whether the perpetrator was arrested or convicted)?

___ Yes X No

33. Is there anything in your background or experience that might affect your ability to serve as a court member?

___ Yes X No (If "Yes," explain briefly below.)

19 Aug 2010
DATE


SIGNATURE

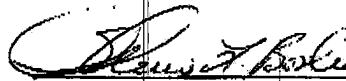
AFZJ-JA

Date 19 Aug 2010

MEMORANDUM FOR RECORD

SUBJECT: Service as a Courts-Martial Member

1. I have read and understand my duties and responsibilities as a court member and acknowledge receipt of this memorandum this 19 day of Aug 2010.
2. Further, my cell phone number is: BB:760-964-1583 /pers cell: 931-801-1888. I understand my cell phone number will not be given out, and will only be used by the Criminal Law Division to notify me of last minute court-martial dates or cancellations.



Signature of Court Member