

COURTS-MARTIAL MEMBER QUESTIONNAIREDATE: 21 Dec 2011

You have been detailed to serve as a member of a court-martial. Accordingly, this questionnaire is submitted to you under Rule for Courts-Martial 912, Manual for Courts-Martial. Its purpose is to provide counsel with general information relevant to your participation in a particular case. This information will be made available to trial and defense counsel before trial so that they may have general information about your background before assembly of the court. This information will also be made available to the military judge. Disclosure of this information on this written questionnaire is voluntary. However, nondisclosure on this questionnaire may require you to divulge such matters at trial. By requesting this information on a one-time basis before you actually serve as a member, repetitive questions and unnecessary delay can be avoided.

1. Full name: _____Huysman_____Brian_____Paul_____

Last
First
Middle
2. Rank: ___Capt___
3. Date of rank: ___01 Oct 06_____
4. (For officers only) Source of commission: ___NROTC, Ohio State_____
5. Branch of service/MOS: ___USMC 0302 Infantry_____
6. Date of birth: ___23 Nov 1979___ Place of birth: Lima, Ohio_
7. Marital status: ___Married___ Age and sex of children: _____

_____(1) due April 2012_____
8. Home of record: ___1308 Hedrick St Delphos, OHIO 45833_____
9. Have you served in another armed force? _____ Yes ___X___ No
 - a. Armed force: ___N/A_____
 - b. Dates: _____N/A_____
 - c. Highest rank attained: ___N/A_____
10. Years of active duty: ___2002 - 2011_____
11. (For officers only) Prior enlisted service? _____ Yes ___X___ No
 - a. Number of years of enlisted service: ___N/A_____
 - b. Highest rank attained: _____N/A_____

12. Current unit assignment and duty station (do not abbreviate), and anticipated PCS/PRD date: Weapons Company Commander, 1st Battalion, 5th Marines. Anticipate PCS June 2012

13. Office telephone: 760-725-7140 Fax #: _____

14. Home telephone: 760-994-0681

15. Present job assignment (be specific): _____

Weapons Company Commander in an Infantry Battalion. In command of 150 Marines and Sailors

16. Have you attended college (undergraduate):
X Yes _____ No If "yes," indicate the following:

	<u>1st College</u>	<u>2nd College</u>
a. Name of college:	The Ohio State Univ _____	_____
b. Location:	Columbus, OHIO _____	_____
c. Years attended:	1998-2002 _____	_____
d. Major field:	Am Military History _____	_____
e. Minor field:	<u>N/A</u> _____	_____
f. Degree awarded:	<u>B.A. in History</u> _____	_____

17. Have you attended post-graduate school?
_____ Yes X No If "yes," indicate the following:

	<u>1st University</u>	<u>2nd University</u>
a. University name:	_____	_____
b. Location:	_____	_____
c. Years attended:	_____	_____
d. Field of study:	_____	_____
e. Degree awarded:	_____	_____

18. Have you taken any law courses? (Including military schools):
 ___ Yes X No If "yes," indicate the following:

	<u>School Attended</u>	<u>Date Attended</u>	<u>Course Topic</u>	<u>Length of Course</u>
a.	_____			
b.	_____			
c.	_____			

19. Have you had any specialized law enforcement training, civilian or military (either before or after entering the military service) other than that generally received by service members of your rank or position?
 ___ Yes X No If "yes," describe below:

20. Have you worked in a provost marshal's or CID office, as a military policeman or military police officer, as a military police investigator, or in a civilian police or law enforcement agency?
 ___ Yes X No If "yes," describe below and indicate dates:

21. Summary of military career (last 10 years).

<u>FROM / TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>	<u>LOCATION</u>	<u>COMBAT TOUR</u>
Feb 09-Pres	<u>1/5</u>	Company Commander	CPEN	<u>YES</u> /NO (*)
Aug 08-Feb 09	MCCC	Student	Georgia	YES/ <u>NO</u> (*)
Jun 06-Jul 09	SOI-W	Company Commander	CPEN	YES/ <u>NO</u> (*)
Apr - Jun 06	1st Recon	BRC Student	CPEN	YES/ <u>NO</u> (*)
Jun 03-Mar 06	1/5	Platoon Commander	CPEN	<u>YES</u> /NO (*)
Sep 02-May 03	TBS	Student	Quantico	YES/ <u>NO</u> (*)

(*) If yes, note awards received on back of page
 (Continue on back of the last page if necessary)

Awards:

- 2004 - OIF II - Bronze Star w/ "V"; Combat Action Ribbon
- 2006 - OIF III - Navy & Marine Corps
Commendation Medal w/ "V"
- 2009 - OEF 9.1 - Bronze Star w/ "V";
Combat Action Ribbon

22. Have you, or any close relative or close friend, ever been involved in any of the following areas?

Yes No If "yes," check applicable areas and explain briefly.

Friends Crime prevention (policeman, sheriff, detective, etc.)

Friends Medicine (doctor, nurse, pharmacist, etc.)

Mental health (psychiatrist, psychologist, etc.)

Wife Law (Judge, attorney, law student, etc.)

Mother Social work (including human services, etc.)

23. Have you ever served as a legal officer?

Yes No If "yes," indicate as follows:

<u>DATE</u>	<u>COMMAND</u>	<u>DESCRIPTION OF DUTIES</u>
_____	_____	_____
_____	_____	_____

24. Have you, as a commander, ever convened?

	<u>NUMBER</u>	<u>YEAR(S)</u>
a. Summary court-martial: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____	_____
b. Special court-martial: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____	_____
c. Article 32 pretrial investigation: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____	_____
d. General court-martial: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	_____	_____

25. Have you ever served as trial counsel or defense counsel?

Yes No If "yes," indicate as follows:

Approximate number of times served:

Dates (years only) served: _____

26. Have you ever served as a summary court-martial?

Yes No If "yes," indicate as follows:

a. Number of times: 3: 2006 at SOI-West _____

b. Dates (years only): _____

27. Have you ever imposed non-judicial punishment under Art. 15?

Yes No

28. Have you ever been appointed as a member of a general or special court-martial within the last 12 months?

Yes No If "yes," indicate as follows:

How many times

Date (year only)

SPCM:

GCM:

29. Have you had any experience as a member of a general or special court-martial prior to the last 12 months?

Yes No If "yes," indicate as follows:

How many times

Date (year only)

SPCM:

1_____

2006 (removed) _

GCM:

30. Have you ever served as a juror in a civilian trial (state or federal)

Yes No If "yes," indicate for each:

Year

Civil or criminal case

State or federal court

31. Have you ever been a witness at a court-martial?

Yes No

