

COURTS-MARTIAL MEMBER QUESTIONNAIREDATE: 20 Dec 2011

You have been detailed to serve as a member of a court-martial. Accordingly, this questionnaire is submitted to you under Rule for Courts-Martial 912, Manual for Courts-Martial. Its purpose is to provide counsel with general information relevant to your participation in a particular case. This information will be made available to trial and defense counsel before trial so that they may have general information about your background before assembly of the court. This information will also be made available to the military judge. Disclosure of this information on this written questionnaire is voluntary. However, nondisclosure on this questionnaire may require you to divulge such matters at trial. By requesting this information on a one-time basis before you actually serve as a member, repetitive questions and unnecessary delay can be avoided.

1. Full name: SCHMIDT Mark Richard  
Last First Middle
2. Rank: MSGT
3. Date of rank: 2006 0801
4. (For officers only) Source of commission: \_\_\_\_\_
5. Branch of service/MOS: USMC / 0321
6. Date of birth: 1970 07 06 Place of birth: WILMINGTON, IA
7. Marital status: MARRIED Age and sex of children: 17 m, 15 f, 14 f  
10 f
8. Home of record: WILMINGTON, IA
9. Have you served in another armed force? \_\_\_\_\_ Yes  No
- a. Armed force: \_\_\_\_\_
- b. Dates: \_\_\_\_\_
- c. Highest rank attained: \_\_\_\_\_
10. Years of active duty: 22.5 yrs
11. (For officers only) Prior enlisted service? \_\_\_\_\_ Yes \_\_\_\_\_ No
- a. Number of years of enlisted service: \_\_\_\_\_
- b. Highest rank attained: \_\_\_\_\_

12. Current unit assignment and duty station (do not abbreviate), and anticipated PCS/PRD date: 1<sup>st</sup> Recon Bn, Camp Pendleton, CA  
STAC PTAD MAY 18<sup>TH</sup> 2002 AUG 31<sup>ST</sup>

13. Office telephone: 760-760-2013 Fax #: \_\_\_\_\_  
~~760-780-5252~~

14. Home telephone: 760-403-0665

15. Present job assignment (be specific): OPERATIONS CHF.

16. Have you attended college (undergraduate):  
 Yes  No If "yes," indicate the following:

1<sup>st</sup> College

2<sup>nd</sup> College

a. Name of college: \_\_\_\_\_

b. Location: \_\_\_\_\_

c. Years attended: \_\_\_\_\_

d. Major field: \_\_\_\_\_

e. Minor field: \_\_\_\_\_

f. Degree awarded: \_\_\_\_\_

17. Have you attended post-graduate school?  
 Yes  No If "yes," indicate the following:

1<sup>st</sup> University

2<sup>nd</sup> University

a. University name: \_\_\_\_\_

b. Location: \_\_\_\_\_

c. Years attended: \_\_\_\_\_

d. Field of study: \_\_\_\_\_

e. Degree awarded: \_\_\_\_\_

18. Have you taken any law courses? (Including military schools):

Yes  No  If "yes," indicate the following:

	<u>School Attended</u>	<u>Date Attended</u>	<u>Course Topic</u>	<u>Length of Course</u>
a.				
b.				
c.				

19. Have you had any specialized law enforcement training, civilian or military (either before or after entering the military service) other than that generally received by service members of your rank or position?  
 Yes  No If "yes," describe below:

TWO WEEK LAPD SWAT COURSE

20. Have you worked in a provost marshal's or CID office, as a military policeman or military police officer, as a military police investigator, or in a civilian police or law enforcement agency?  
 Yes  No If "yes," describe below and indicate dates:

21. Summary of military career (last 10 years).

<u>FROM / TO</u>	<u>COMMAND</u>	<u>SPECIFIC ASSIGNMENT</u>	<u>LOCATION</u>	<u>COMBAT TOUR</u>
<u>2001 / 2004</u>	<u>1<sup>ST</sup> SOTG</u>	<u>SNC02L</u>	<u>Camp Peir</u>	YES/ <input checked="" type="checkbox"/> NO(*)
<u>2004 / 2006</u>	<u>1<sup>ST</sup> FORCE RECON CO</u>	<u>PLT SGT</u>	<u>Camp Pendleton</u>	YES/ <input checked="" type="checkbox"/> NO(*)
<u>2006 / 2009</u>	<u>MCD</u>	<u>SNC02L</u>	<u>ARMY ESTY FL</u>	YES/ <input checked="" type="checkbox"/> NO(*)
<u>2009 / Pres.</u>	<u>1<sup>ST</sup> RECON BN</u>	<u>OPS C4F</u>	<u>Camp Pendleton</u>	YES/ <input checked="" type="checkbox"/> NO(*)
				YES/NO(*)
				YES/NO(*)

(\*) If yes, note awards received on back of page  
 (Continue on back of the last page if necessary)



Yes  No If "yes," indicate as follows:

Approximate number of times served: \_\_\_\_\_

Dates (years only) served: \_\_\_\_\_

26. Have you ever served as a summary court-martial?

Yes  No If "yes," indicate as follows:

a. Number of times: \_\_\_\_\_

b. Dates (years only): \_\_\_\_\_

27. Have you ever imposed non-judicial punishment under Art. 15?

Yes  No

28. Have you ever been appointed as a member of a general or special court-martial within the last 12 months?

Yes  No If "yes," indicate as follows:

How many times

Date (year only)

SPCM: \_\_\_\_\_

GCM: \_\_\_\_\_

29. Have you had any experience as a member of a general or special court-martial prior to the last 12 months?

Yes  No If "yes," indicate as follows:

How many times

Date (year only)

SPCM: \_\_\_\_\_

GCM: \_\_\_\_\_

30. Have you ever served as a juror in a civilian trial (state or federal)?

Yes  No If "yes," indicate for each:

Year

Civil or criminal case

State or federal court

\_\_\_\_\_

\_\_\_\_\_

31. Have you ever been a witness at a court-martial?

Yes  No

32. Have you or a close relative ever been the victim of a crime?  
     Yes   X   No      If yes, indicate the nature of the crime, how long ago it occurred, the relationship of the victim to you, and whether the individual was arrested or convicted.

33. Is there anything in your background or experience that might affect your ability to serve as a court member?  
     Yes   X   No      If "yes," explain briefly below.

John A. Scholt  
Signature

2011 12 22  
Date