

COURTS-MARTIAL MEMBER QUESTIONNAIREDATE: 29 Dec

You have been detailed to serve as a member of a court-martial. Accordingly, this questionnaire is submitted to you under Rule for Courts-Martial 912, Manual for Courts-Martial. Its purpose is to provide counsel with general information relevant to your participation in a particular case. This information will be made available to trial and defense counsel before trial so that they may have general information about your background before assembly of the court. This information will also be made available to the military judge. Disclosure of this information on this written questionnaire is voluntary. However, nondisclosure on this questionnaire may require you to divulge such matters at trial. By requesting this information on a one-time basis before you actually serve as a member, repetitive questions and unnecessary delay can be avoided.

1. Full name: RENFORTH AUSTIN Eugene
Last First Middle
2. Rank: COL
3. Date of rank: 1 NOV 2009
4. (For officers only) Source of commission: USNA
5. Branch of service/MOS: USMC / 0302
6. Date of birth: 11 DEC 63 Place of birth: Wheeling, WV
7. Marital status: M Age and sex of children: 22(F),
19(M), 15(M), 13(F), 9(F)
8. Home of record: Wheeling, WV
9. Have you served in another armed force? Yes No
 - a. Armed force: USN
 - b. Dates: 82-84
 - c. Highest rank attained: E-4
10. Years of active duty: 29
11. (For officers only) Prior enlisted service? Yes No
 - a. Number of years of enlisted service: 2
 - b. Highest rank attained: E-4

12. Current unit assignment and duty station (do not abbreviate), and anticipated PCS/PRD date: 7TH MARINE REGIMENT, COMMANDING OFFICER, OCT 2013

13. Office telephone: 760-830-5000 Fax #: _____

14. Home telephone: 760-910-9561

15. Present job assignment (be specific): _____

CO 7TH MARINE REGIMENT

16. Have you attended college (undergraduate):
 Yes No If "yes," indicate the following:

| | <u>1st College</u> | <u>2nd College</u> |
|---------------------|-------------------------------|-------------------------------|
| a. Name of college: | <u>USNA</u> | _____ |
| b. Location: | <u>ANNAPOLIS, MD</u> | _____ |
| c. Years attended: | <u>84-88</u> | _____ |
| d. Major field: | <u>MATH</u> | _____ |
| e. Minor field: | _____ | _____ |
| f. Degree awarded: | <u>BS</u> | _____ |

17. Have you attended post-graduate school?
 Yes No If "yes," indicate the following:

| | <u>1st University</u> | <u>2nd University</u> |
|---------------------|----------------------------------|----------------------------------|
| a. University name: | <u>TROY STATE</u> | _____ |
| b. Location: | <u>TAMPA, FL</u> | _____ |
| c. Years attended: | <u>93-95</u> | _____ |
| d. Field of study: | <u>MANAGEMENT</u> | _____ |
| e. Degree awarded: | <u>MSM</u> | _____ |

18. Have you taken any law courses? (Including military schools): _____

___ Yes No If "yes," indicate the following:

| | <u>School Attended</u> | <u>Date Attended</u> | <u>Course Topic</u> | <u>Length of Course</u> |
|----|----------------------------|--------------------------|-------------------------|-----------------------------|
| a. | _____ | _____ | _____ | _____ |
| b. | _____ | _____ | _____ | _____ |
| c. | _____ | _____ | _____ | _____ |

19. Have you had any specialized law enforcement training, civilian or military (either before or after entering the military service) other than that generally received by service members of your rank or position?

___ Yes No If "yes," describe below:

20. Have you worked in a provost marshal's or CID office, as a military policeman or military police officer, as a military police investigator, or in a civilian police or law enforcement agency?

___ Yes No If "yes," describe below and indicate dates:

21. Summary of military career (last 10 years).

| <u>FROM / TO</u> | <u>COMMAND</u> | <u>SPECIFIC ASSIGNMENT</u> | <u>LOCATION</u> | <u>COMBAT TOUR</u> |
|------------------|--|----------------------------------|---|--|
| <u>2001-03</u> | <u>2/4, 5TH MARINES</u> | <u>XO / OPSO</u> | <u>Pendleton</u> | <u>YES / <input checked="" type="checkbox"/> NO (*)</u> |
| <u>2003-05</u> | <u>1ST MARINES</u> | <u>OPSO</u> | <u>" "</u> | <u><input checked="" type="checkbox"/> YES / NO (*) BS</u> |
| <u>2005-07</u> | <u>2ND LAR</u> | <u>CO</u> | <u>Lejeune</u> | <u><input checked="" type="checkbox"/> YES / NO (*) BV</u> |
| <u>2007-09</u> | <u>USNORTHCOM</u> | <u>BRANCH CHIEF</u> | <u>Colorado</u> | <u>YES / <input checked="" type="checkbox"/> NO (*)</u> |
| <u>2009-10</u> | <u>AA NATO 1ST MAR DIV</u> | <u>STUDENT CO</u> | <u>Rome, ITAL Pentagon</u> | <u>YES / <input checked="" type="checkbox"/> NO (*)</u> |
| <u>2010-11</u> | <u>1ST MARINE</u> | <u>CO</u> | <u>Pentagon</u> | <u>YES / <input checked="" type="checkbox"/> NO (*)</u> |

(*) If yes, note awards received on back of page
(Continue on back of the last page if necessary)

22. Have you, or any close relative or close friend, ever been involved in any of the following areas?

Yes No If "yes," check applicable areas and explain briefly.

- N Crime prevention (policeman, sheriff, detective, etc.)
Y (MILITARY FRIENDS) Medicine (doctor, nurse, pharmacist, etc.)
Y (MILITARY) Mental health (psychiatrist, psychologist, etc.)
Y (MILITARY) Law (Judge, attorney, law student, etc.)
 _____ Social work (including human services, etc.)

23. Have you ever served as a legal officer?

Yes No If "yes," indicate as follows:

| <u>DATE</u> | <u>COMMAND</u> | <u>DESCRIPTION OF DUTIES</u> |
|-------------|----------------|------------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

24. Have you, as a commander, ever convened?

| | <u>NUMBER</u> | <u>YEAR(S)</u> |
|---|---------------|------------------|
| a. Summary court-martial: <u>X</u> Yes <input type="checkbox"/> No | <u>3</u> | <u>2011-2012</u> |
| b. Special court-martial: <u>X</u> Yes <input type="checkbox"/> No | <u>5</u> | <u>2011-2012</u> |
| c. Article 32 pretrial investigation: <input type="checkbox"/> Yes <u>X</u> No | _____ | _____ |
| d. General court-martial: <input type="checkbox"/> Yes <u>X</u> No | _____ | _____ |

25. Have you ever served as trial counsel or defense counsel?

Yes No If "yes," indicate as follows:

Approximate number of times served:

Dates (years only) served: _____

26. Have you ever served as a summary court-martial?

Yes No If "yes," indicate as follows:

a. Number of times: _____

b. Dates (years only): _____

27. Have you ever imposed non-judicial punishment under Art. 15?

Yes No

28. Have you ever been appointed as a member of a general or special court-martial within the last 12 months?

Yes No If "yes," indicate as follows:

How many times

Date (year only)

SPCM: _____

GCM: _____

29. Have you had any experience as a member of a general or special court-martial prior to the last 12 months?

Yes No If "yes," indicate as follows:

How many times

Date (year only)

SPCM: _____

GCM: _____

30. Have you ever served as a juror in a civilian trial (state or federal)

Yes No If "yes," indicate for each:

Year

Civil or criminal case

State or federal court

31. Have you ever been a witness at a court-martial?

Yes No

32. Have you or a close relative ever been the victim of a crime?
 Yes X No If yes, indicate the nature of the crime, how long ago it occurred, the relationship of the victim to you, and whether the individual was arrested or convicted.

33. Is there anything in your background or experience that might affect your ability to serve as a court member?
 Yes X No If "yes," explain briefly below.

29 DEC 11
Date


Signature